

Maryland


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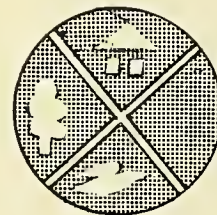
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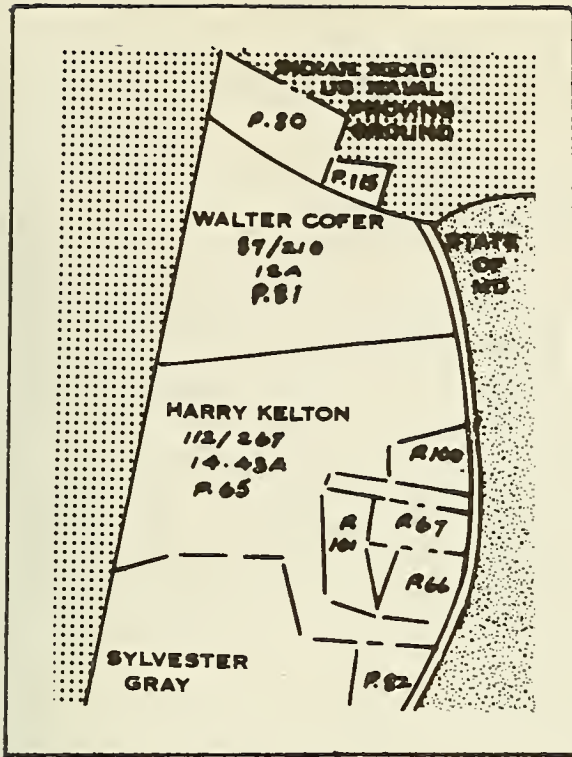
technical series

GENERALIZED LAND USE PLAN

State and Federal Land Inventory

Maryland Department of State Planning

Extensive use was made of a variety of available public records to compile this inventory. Every effort was made to identify and correct errors and inconsistencies embodied in the source data. Through the use of this material we hope the reader will be in a position to identify any remaining inconsistencies and refer their occurrence to the Department. The Department will make every effort to correct future tabulations and have the source data verified.



State and Federal Land Inventory

Maryland Department of State Planning

PUBLICATION.

Technical Series August 1974
GENERALIZED LAND USE PLAN

HONORABLE MARVIN MANDEL
GOVERNOR OF THE STATE OF MARYLAND

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ABSTRACT

This publication has been prepared as part of the land suitability analysis of the Maryland Generalized Land Use Plan and is designed to be used with a series of county maps locating state and federally owned lands in the State. It explains the significance of these lands as a factor in the suitability analysis and describes how the state-wide inventory was compiled and mapped. In addition, the manual lists all state and federally owned lands in Maryland and briefly summarizes their relationship to the total land area of the State by county and region.

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Preface

The legislation creating the Maryland Department of State Planning (Articles 41 and 88C, Annotated Code of Maryland) assigns to the Department the responsibility of preparing and keeping up-to-date "a plan or plans for the development of the State, which plan or plans collectively shall be known as the State Development Plan."

Based on its responsibility as stated above, numerous special studies and projects have been or are being completed by the Department of State Planning, including a study of the Chesapeake Bay, a study of State Wetlands, an Outdoor Recreation and Open Space Plan, and a Historic Preservation Plan.

In addition to the above studies, the Department of State Planning is currently preparing a State Development Plan; this plan aims to provide a coordinated basis to guide the future development of the State in such a way as to assure the general welfare and prosperity of the people of Maryland. It is to be based on studies of social, economic, and physical conditions and trends in the State and will examine these conditions and trends with the intention of establishing objectives within a goals-oriented framework. The plan as presently defined has two major elements, the Land Use Plan and the Human Resources Plan, in order to emphasize equally the best use of the State's physical resources and the well-being of its citizens.

The Land Use Plan will describe desirable general patterns for the development of land related facilities and services, as well as suggest policies for the management of the State's natural resources. It will include:

1. a statement of the goals, policies, standards and criteria upon which the plan is based; and
2. recommendations for the most desirable general pattern of land use within the State;
3. recommendations for the major transportation facilities and services within the State which are consistent with and supportive of the Generalized Land Use Plan;
4. recommendations for the major public facilities and services which are consistent with and supportive of the Generalized Land Use Plan;
5. recommendations for the actions required to implement the plan.

The methodology utilized for the development of the land use plan was based upon four assumptions.

1. that the State Land Use Plan sets the State Policy for utilization of its land resources, facilities, and services;
2. that the plan is based upon an evaluation of the State's characteristics, land resources, and citizens' needs and aspirations;
3. that priority selection must take place;
4. that the plan and process can have a substantial impact upon the future quality of life and growth of the State.

There are several methodological phases necessary to prepare the Generalized Land Use Plan. They are:

1. preliminary research and analysis
2. capability analysis
3. suitability analysis
4. goal and policy formulation
5. preliminary developments of land use plan alternatives
6. review of alternatives and final plan selection

The capability/suitability phases form the heart of the plan's methodology. They provide the information on which much of the other work is based. Within the context of the Land Use Plan, capability refers to the ability of land to support particular uses based upon the relevant physical characteristics of the land. Capability analysis involves the selection of those factors most important for specific land uses, and then by the consideration of physical constraints, identifies areas of the State which can best support those types of land use. The Department of State Planning has outlined the following parameters for the capability analysis:

1. percentage of slope as an indicator of topography
2. floodplain delineation
3. soil characteristics
 - a. agricultural productivity
 - b. erosion susceptibility
 - c. permeability
 - d. depth to bedrock
 - e. depth to water table
 - f. stability
4. wildlife and fish habitats
5. forests by type
6. geological setting
 - a. type
 - b. hardness
 - c. stability of cuts
 - d. durability

7. aquifers
8. mineral resources
9. unique natural features and scenic areas
10. surface water quality

On the other hand suitability refers to those variables, in addition to basic capability, which relate directly to private and public expenditures or facilities that are programmed over long periods and which can be utilized to determine areas equally capable of supporting various activities. The following factors are to be considered in the plan for the purposes of suitability analysis:

1. existing and proposed land use
2. existing and proposed sewer and water service
3. existing State and Federally owned lands
4. existing and proposed transportation facilities
 - a. airports
 - b. road intersections
 - c. pipe line rights of way
 - d. high voltage electric line rights of way
 - e. ship channels
 - f. rapid transit rights of way
5. existing local and regional plans
6. historical structures or areas

1 . Introduction

The character, distribution, impact and potential for public benefit of publicly held property is of substantial importance in the final determination of the Generalized State Land Use Plan. Hence, an inventory of State and federally owned land is an essential element of the land suitability analysis.

The Land Use Plan will consider past and current public expenditures that have taken tangible form as part of the suitability analysis. Land is a major public investment, along with sewer and water service areas, and transportation facilities. In some ways the acquisition of public lands can be viewed as balancing private land use decision patterns by accentuating positive aspects and mitigating negative aspects of these patterns. However, a review of State and federal real property in Maryland demonstrated that they were not confined to state buildings such as hospitals or federal military installations, but that almost every part of the State also contained holdings of unimproved public land. This land had been purchased, defaulted, or given to the governments for some public purpose over the years and cannot be dismissed simply as a static non-taxable quantity. State and federally owned land can be leased for many purposes, thereby creating economic benefits for an area. More importantly, these unimproved properties can be developed with public facilities which in turn can drastically alter the level of activity associated

with the site or land areas. Left unimproved these properties are attractive to campers, hunters, and others seeking recreation or living in areas adjacent to them.

The presence of publicly held property can be a key variable in the development equation. It can either encourage or discourage development depending upon the relationship between the uses of the public and surrounding private property. Hence, in order to direct development, it is necessary to know not only where public land does and does not occur, but also what public agency owns it, what exactly it is used for, etc. For example, it would not be advisable to locate residential development around a military air base with a high traffic volume, whereas a similar development might occur advantageously around a major educational facility.

Those lands owned or controlled by municipalities, counties, private institutions, quasi-public organizations, or special districts were not included in this inventory at this time for a variety of reasons, which will be explained in detail in another section of this manual.

Extensive use was made of available public records to compile this inventory. Accordingly, the data compiled within this document may repeat errors embodied in the source data. Through the use of this material we hope the reader will be in a position to identify inconsistencies and refer their occurrence to the Department. The Department will make every effort to correct future tabulations and have the source data corrected.

2. State and Federal Lands in Maryland

Some generalizations are possible about the characteristics of the State and federal property holdings on a Statewide basis. There are 272,755 acres of inventoried property owned by the State and 194,377 acres owned by the federal government in Maryland, out of a total 6,319,360 acres of land within the State (Table 1). Therefore, 4% of the total land area of the State is held by the State while 3% of the total land is owned by the Federal government.

Regionally, Western Maryland contains the largest percentage of State and federally owned land within its total land area, and the Upper Eastern Shore has the lowest percentage (Table 3). Table 4 illustrates that when the regions are ranked largest to smallest, the combined State and federal land acreage figures align in the same fashion even though the percentage figures are quite different. Table 5 depicts the relationship that exists when the counties are ranked by total land area and amounts of State and federally owned land. Only five counties, Garrett, Dorchester, Washington, St. Mary's and Calvert, rank in the same place for both determinations.

This tabular data above is illustrated on a series of State maps, by county and region, in Appendix A. Subsequent appendices contain acreage totals by county (Appendix 3), selective summary totals of acreage (Appendix C), listings of State owned land (Appendix D), totals and listings of federally owned land (Appendices E and F), and a key to abbreviations used in preceding property descriptions (Appendix G).

TABLE 1 - TOTAL AMOUNT OF LAND AND AMOUNT OF STATE AND FEDERALLY OWNED LAND IN EACH COUNTY

| <u>Counties</u> | <u>Square Miles</u> | <u>Total Acres in County</u> | <u>Acres State Owned Land</u> | <u>Acres Federally Owned Land</u> | <u>Amount of State & Federal Land Combined</u> |
|------------------|---------------------|----------------------------------|-----------------------------------|---------------------------------------|--|
| Allegany | 426 | 272,640 | 45,111.58 | 827.90 | 45,939.48 |
| Anne Arundel | 417 | 266,880 | 7,768.27 | 18,846.3 | 26,614.57 |
| Baltimore City | 79 | 50,560 | 1,368 | 471.6 | 1,839.6 |
| Baltimore County | 608 | 389,120 | 15,449.44 | 1,886.7 | 17,336.14 |
| Calvert | 219 | 140,160 | 1,004.40 | 473.4 | 1,477.8 |
| Caroline | 320 | 204,800 | 4,502.84 | .6 | 4,503.44 |
| Carroll | 453 | 289,920 | 3,000 | 4.9 | 3,004.9 |
| Cecil | 352 | 225,280 | 5,281 | 5,235.9 | 10,516.9 |
| Charles | 458 | 293,120 | 6,224.42 | 5,349.0 | 11,573.42 |
| Dorchester | 580 | 371,200 | 15,161 | 17,110.4 | 32,263.4 |
| Frederick | 664 | 424,960 | 11,790.22 | 7,169.5 | 18,959.72 |
| Garrett | 662 | 423,680 | 77,422.40 | 3,095.0 | 80,517.40 |
| Harford | 448 | 286,720 | 4,647.81 | 77,280.7 | 81,928.51 |
| Howard | 250 | 160,000 | 7,504.47 | 211.2 | 7,715.67 |
| Kent | 284 | 181,760 | 3,115.00 | 2,343.9 | 5,458.90 |
| Montgomery | 493 | 315,520 | 6,679.29 | 4,710.5 | 11,389.79 |
| Prince George's | 485 | 310,400 | 7,441.92 | 24,243.90 | 31,685.82 |
| Queen Anne's | 373 | 238,720 | 3,535 | 62.8 | 3,596.8 |
| St. Mary's | 367 | 234,880 | 2,312.64 | 4,441.9 | 6,754.54 |
| Somerset | 332 | 212,480 | 20,528.41 | 7,697.9 | 28,226.31 |

TABLE 1 (cont'd)

| <u>Counties</u> | <u>Square Miles</u> | <u>Total Acres in County</u> | <u>Acres State Owned Land</u> | <u>Acres Federally Owned Land</u> | <u>Amount of State & Federal Land Combined</u> |
|-----------------|---------------------|----------------------------------|-----------------------------------|---------------------------------------|--|
| Talbot | 279 | 178,560 | 230 | 29.1 | 259.1 |
| Washington | 462 | 295,680 | 16,540.88* | 8,064.4 | 24,605.28* |
| Wicomico | 380 | 243,200 | 3,807 | .5 | 3,807.5 |
| Worcester | 483 | 309,120 | 15,547.53 | 5,635.2 | 21,182.73 |
| State Total | 9,874 | 6,319,360 | 272,755 | 197,492.2 | 470,247.2 |

* South Mt. Region Including Acreage in Frederick County

Source: Counties of Maryland and Baltimore City, Maryland Department of State Planning,
June 1968

Table 2

REGIONS OF THE STATE, BY COUNTIES

| <u>Region No.</u> | <u>Region</u> | <u>Counties Included</u> |
|-------------------|------------------------|--|
| 1 | Western Maryland | Garrett County Allegany County Washington County |
| 2 | Frederick | Frederick County |
| 3 | Washington Suburban | Montgomery County Prince George's County |
| 4 | Baltimore Metropolitan | Carroll County Howard County Anne Arundel County Baltimore County Baltimore City Harford County |
| 5 | Southern Maryland | Charles County Calvert County St. Mary's County |
| 6 | Upper Eastern Shore | Cecil County Kent County Queen Anne's County Talbot County Caroline County |
| 7 | Lower Eastern Shore | Dorchester County Wicomico County Somerset County Worcester County |

TABLE 3

TOTAL AMOUNT OF LAND AND AMOUNT OF STATE AND
FEDERALLY OWNED LAND BY REGION

| <u>Region Number</u> | <u>Total Land Area</u> | <u>State Held Land</u> | <u>Federal Held Land</u> | <u>Combined State & Federal Land</u> | <u>% of Region</u> |
|--------------------------|------------------------|------------------------|--------------------------|--|--------------------|
| 1 | 992,000 | 139,073 | 11,986.90 | 151,059.9 | 15% |
| 2 | 424,960 | 11,790.22 | 7,169.50 | 18,959.72 | 4% |
| 3 | 625,920 | 14,121.21 | 28,954.40 | 43,075.61 | 6% |
| 4 | 1,443,200 | 39,737.99 | 98,701.40 | 138,439.39 | 10% |
| 5 | 668,160 | 9,541.46 | 10,264.30 | 19,805.76 | 3% |
| 6 | 1,029,120 | 16,663.84 | 7,672.3 | 24,336.14 | 2% |
| 7 | <u>1,136,000</u> | <u>55,043.94</u> | <u>30,444.00</u> | <u>85,487.94</u> | 8% |
| | 6,319,360 | 285,971.66 | 195,192.80 | 481,164.46 | |

TABLE 4

* RANKING BY REGION OF TOTAL LAND AREA TO STATE AND FEDERALLY OWNED LAND

| <u>Ranking</u> | <u>Total Land Area</u> | | <u>State Held</u> | | <u>Federal Held</u> | | <u>Combined</u> | |
|----------------|------------------------|--------------|-------------------|--------------|---------------------|--------------|-----------------|--------------|
| | <u>Region</u> | <u>Acres</u> | <u>Region</u> | <u>Acres</u> | <u>Region</u> | <u>Acres</u> | <u>Region</u> | <u>Acres</u> |
| Most | 4 | 1,443,200 | 1 | 139,100 | 4 | 98,700 | 1 | 151,000 |
| 2 | 7 | 1,136,000 | 7 | 55,000 | 7 | 30,400 | 4 | 138,400 |
| 3 | 6 | 1,029,100 | 4 | 39,700 | 3 | 29,000 | 7 | 85,500 |
| 4 | 1 | 992,000 | 6 | 16,700 | 1 | 12,000 | 3 | 43,100 |
| 5 | 5 | 668,100 | 3 | 14,100 | 5 | 10,300 | 6 | 24,300 |
| 6 | 3 | 625,900 | 2 | 11,800 | 6 | 7,700 | 5 | 19,800 |
| Least | 2 | 424,900 | 5 | 9,500 | 2 | 7,200 | 2 | 19,000 |

Numbers Rounded Down to Nearest Hundred

* For Comparison

TABLE 5

THE RANKING OF COUNTY LAND AREA COMPARED TO A
RANKING OF STATE AND FEDERALLY OWNED LAND
(LARGEST TO SMALLEST) (NUMBER ROUNDED DOWN TO NEAREST HUNDRED)

| Rank by Total Land Area | Rank by State Owned Land | Rank by Federally Owned Land | Rank by State & Federal Land | Rank No |
|-------------------------|--------------------------|------------------------------|------------------------------|---------|
| Frederick | Garrett | Harford | Harford | 1 |
| Garrett | Allegany | Prince George's | Garrett * | 2 |
| Baltimore County | Somerset | Anne Arundel | Allegany | 3 |
| Dorchester | Washington | Dorchester | Dorchester * | 4 |
| Montgomery | Worcester | Washington | Prince George's | 5 |
| Prince George's | Baltimore County | Somerset | Somerset | 6 |
| Worcester | Dorchester | Frederick | Anne Arundel | 7 |
| Washington | Frederick | Worcester | Washington * | 8 |
| Charles | Anne Arundel | Charles | Worcester | 9 |
| Carroll | Howard | Cecil | Frederick | 10 |
| Harford | Prince George's | Montgomery | Baltimore County | 11 |
| Allegany | Montgomery | St. Mary's | Charles | 12 |
| Anne Arundel | Charles | Garrett | Montgomery | 13 |
| Wicomico | Cecil | Kent | Cecil | 14 |
| Queen Anne's | Harford | Baltimore County | Howard | 15 |
| St. Mary's | Caroline | Allegany | St. Mary's * | 16 |
| Cecil | Wicomico | Calvert | Kent | 17 |
| Somerset | Queen Anne's | Baltimore City | Caroline | 18 |
| Caroline | Kent | Howard | Wicomico | 19 |
| Kent | Carroll | Queen Anne's | Queen Anne's | 20 |
| Talbot | St. Mary's | Talbot | Carroll | 21 |
| Howard | Baltimore City | Carroll | Baltimore City | 22 |
| Calvert | Calvert | Caroline | Calvert * | 23 |
| Baltimore City | Talbot | Wicomico | Talbot | 24 |

* Indicates that the county has the same rank as on Column 1

3. Data Collection and Manipulation

A. Data Sources

All available maps or lists containing State and federal property were accumulated by the Department of State Planning staff. These included tax maps at 1" = 400' or 1" = 600', computerized listings of federal lands, inventories of State Highway Administration lands, and other similar kinds of materials. Each map and corresponding list were matched up to determine their internal accuracy. Due to the different sources of the data, discrepancies inevitably began to appear. Substantial amounts of time and effort were put into correcting these problems.

Lists were compiled of properties which could not be located. These lists were organized by county and by probable agency ownership. These lists were then distributed to members of the State Planning Coordination Committee for their help in determining location and ownership. Properties of less than 10 acres in size were omitted from these lists because it was felt that the potential importance of such small areas did not merit further investigation at that time. The only exception to this was State Highway Administration lands, because of their location at intersections of major highways or at key access points. Specific contacts both by mail and telephone were made where necessary to secure information.

There are three State agencies which are required to maintain records of State owned lands, and as such were the principal State contacts for this inventory. Article 81, Section 232 B of the Tax Laws of Maryland authorizes the Department of Assessments and Taxation to assess all real property and any improvements thereon located in the State and exempted from the payment of ordinary taxes as of July 1, 1971. This includes State, Federal, county and municipal property along with property held by religious or non-profit organizations.

The Secretary of General Services under Chapter 97, The Laws of Maryland 1970, Section 231 K, is required to maintain an inventory of all materials, supplies, and equipment (including land and buildings) owned by the State.

The Department of State Planning, Article 88C, Section 2(e), is to respond as a repository and clearinghouse for information on available real property (owned by the State, its agencies, and political subdivisions) for public use. Since the completion of this first inventory, the Department's responsibilities have been expanded to insure the comprehensive review by other State and county agencies of "excess" State property prior to their disbursement.

In addition, each State agency is charged with maintaining records of all real property under their ownership or management.

Often times the lists are incomplete, inaccurate or dated depending upon the dynamics of land transactions within the agency, the length of time

the property has been held, its location, and the date and method of the State's acquisition. These problems arose frequently and necessitated a time consuming cross checking.

Once all suitable data on State and federally owned lands in Maryland had been accumulated, the Department of State Planning's staff mapped these sites on a 1:63,360 scale, using the State Highway Administration's map series as a base. To save time, county outlines were not drawn upon the maps; instead, coordinate marks from the State Plane Coordinate System were used as locators. So little of each county would be encoded subsequently that further reference marks were thought to be unnecessary.

Mapping rules were evolved to handle the unique problems posed by each information source. However, it can be said that cross checking, combined referencing and other verification techniques consumed more time than any other aspect of the mapping phase. The rules for mapping were as follows:

1. Each institution, park, etc., was listed separately; and all the parcels of a single institution, park, etc., were given one encoding number. However, in cases where parts of the institution, park, etc., were widely separated (i. e., by greater than three miles), the parts were each given unique numbers.
2. In areas where the State Roads Commission owns a large number of relatively small parcels, such as along a section

of a highway, the parcels were given the same number and designated by a grouping of dots on the map.

3. State-owned land identified on the official county tax maps but not listed on the Assessment and Taxation Department's listing of tax exempt properties were mapped and encoded. The encoded property description included map, block and parcel numbers, department, location, and acreage if available.
4. For those cases where parcels were on the official tax lists but not indicated on the official tax maps, the approximate location was plotted if possible. However, those listings which had no locational information, i. e., no map, block, parcel number or description, were not mapped. In most cases, the size of these properties was very small, usually less than one-half acre.
5. All State Highway Administration's parcels of approximately 10 acres or larger which appeared upon any official county tax listing or on an official county tax map as State-owned property were checked against the State Highway Administration's extra property list of January 22, 1973. An attempt was made to verify if they were still held by the State Highway Administration. If verified, the encoding was changed from State of Maryland (Code 10) to State Highway Administration (Code 22). If not verifiable, they were still mapped as Code 10 property.

6. Dotted lines replaced solid property boundary lines when the exact location of the boundary could not be determined. (See Prince George's County map). Dotted lines were also used within a property bordered by a solid line when a source indicated that the property was divided into more than one segment. This notation was also used to indicate that adjoining tax maps did not show continuous State ownership where it appeared to exist from other sources.
7. Green lines were used to denote federal property, black lines denoted State-owned property.
8. State properties were assigned agency codes between 10 and 49, federal properties were assigned codes between 50 and 99 (for complete listing see Table 6).

It should be noted that in the past various State agencies held title and deed to various tracts of land. More recently the General Assembly has transferred this authority to The Board of Public Works. Therefore, many records still reflect "ownership" residing with a specific agency. Nonetheless, the code established for State lands in Table 6 reflects the State agency which manages or uses the given tract of land.

Table 6

MAPPING CODE
STATE AND FEDERAL LANDS
OWNING AUTHORITY CODE

STATE

| | |
|----|---|
| 10 | State of Maryland (General) |
| 11 | Department of Health and Mental Hygiene |
| 12 | Department of Natural Resources |
| 13 | Fish and Wildlife Administration |
| 14 | Department of Forests and Parks |
| 15 | Maryland State Police |
| 16 | Department of Correction |
| 17 | General Services |
| 18 | State Aviation Administration |
| 19 | Mass Transit Administration |
| 20 | Maryland Port Authority |
| 21 | Motor Vehicles Administration |
| 22 | State Highways Administration |
| 23 | Military Department |
| 24 | State Department of Education |
| 25 | Agriculture and Industry Agency |
| 26 | Board of Public Works |

FEDERAL

| | |
|----|---|
| 50 | Federal Government (General) |
| 51 | Department of Agriculture |
| 52 | Department of Air Force |
| 53 | Department of Army |
| 54 | Corps of Engineers |
| 55 | Department of Navy |
| 56 | Department of Commerce |
| 57 | Department of Health, Education and Welfare |
| 58 | National Institute of Health |
| 59 | Social Security Administration |
| 60 | Department of Transportation |
| 61 | Coast Guard |
| 62 | Atomic Energy Commission |
| 63 | Federal Communications Commission |
| 64 | General Services Administration |
| 65 | National Aeronautics and Space Administration |
| 66 | Department of Interior |
| 67 | Fish and Wildlife Bureau |
| 68 | Postal Service |
| 69 | Veterans' Administration |
| 70 | Department of Justice |
| 71 | Department of Treasury |

In retrospect, it appears that the Department of State Planning's staff was able to locate approximately 80% of total sites inventoried by the State Highway Administration. Usually, those not locatable were small or their location was complicated by insufficient information. Federal lists appeared at first to be of marginal utility. However, after contacting agencies for more detailed information, the staff was able to locate from these lists approximately 80% of the sites located within the State.

The combined official tax maps and tax listings by county proved to be more variable as a resource. The more rural counties (where the rate of subdivision, land scales, etc., was relatively low) presented fewer problems and generally allowed 95% + of the probable public property to be mapped; in the more urbanized counties, the number of mapable properties dropped to approximately 70% of the total available, because of map scale and size of property.

B. Data Conversion:

Once the State and Federal lands were actually determined and mapped, the following method was developed to convert the base maps into a numerical format suitable for computer encoding.

Sample:

| County Number | Owning Authority Code | Real Property Number Code |
|---------------|----------------------------------|--|
| 01-24 | 10-26 (State) 50-71 (Federal) | 001 through maximum needed for each county |

1. County Number

Alphabetical ordering by county with Baltimore City
in the 04 position.

2. Owning Authority Code

Table 6 - See for complete listing.

Numbers not used provide room for expansion.

3. Real Property Number

Maximum per county 999, listing in no pre-determined order.

Complete listing of State and federally owned land, with
appropriate encoding numbers, is found in Appendix C and
Appendix E, respectively.

The county number is not indicated on the maps to save space, but
is pre-set for each card. Every mapped item will appear in the library file.
There is a one-to-one correspondence between mapped and library items.
Library items will contain the full number series (including the two digit
county number). Of the 80 spaces available for data encoding, this full
number will include seven spaces followed by one space. The next 11 spaces
are allotted to the acreage number (00380.00AC), and the remaining 61
spaces will be devoted to a description of the property. Appendix G is a
Key to the abbreviations used in these descriptions.

4. Bibliography

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State Property Listing, June, 1972.

Maryland Department of Assessments and Taxation, Tax Maps for Each
County, 1973.

Maryland General Services Administration Computer Listing of Real
Property Owned by the U. S. Government, July, 1973.

Maryland State Highway Administration, Computer Listing of Extra Land.
January, 1973.

State Clearinghouse, Maryland Department of State Planning, Tax Exempt
Property Maps and Listings, July, 1973.

Appendix A

State Maps, ranking from largest to smallest, by county and region, the total land area and amounts of State-owned, Federally-owned and combined State and Federally owned property.



COUNTIES RANKED BY
SIZE IN LAND AREA
(largest to smallest)

Figure 1.



Figure 3.



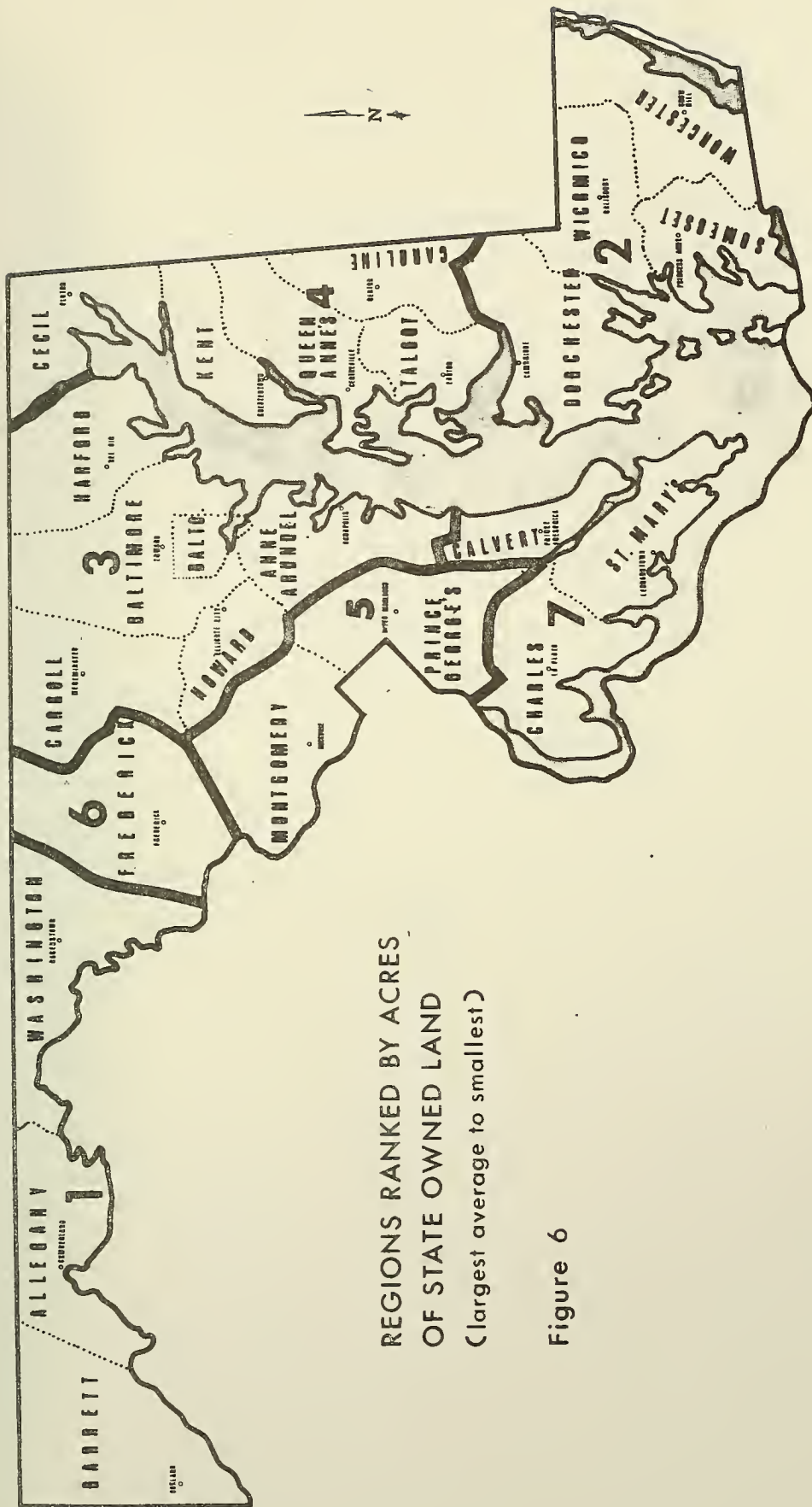
COUNTIES RANKED BY ACRES
OF LAND OWNED BY THE STATE
AND FEDERAL GOVERNMENTS
COMBINED
(largest to smallest)

Figure 4.



REGIONS RANKED BY SIZE
IN LAND AREA
(largest to smallest)

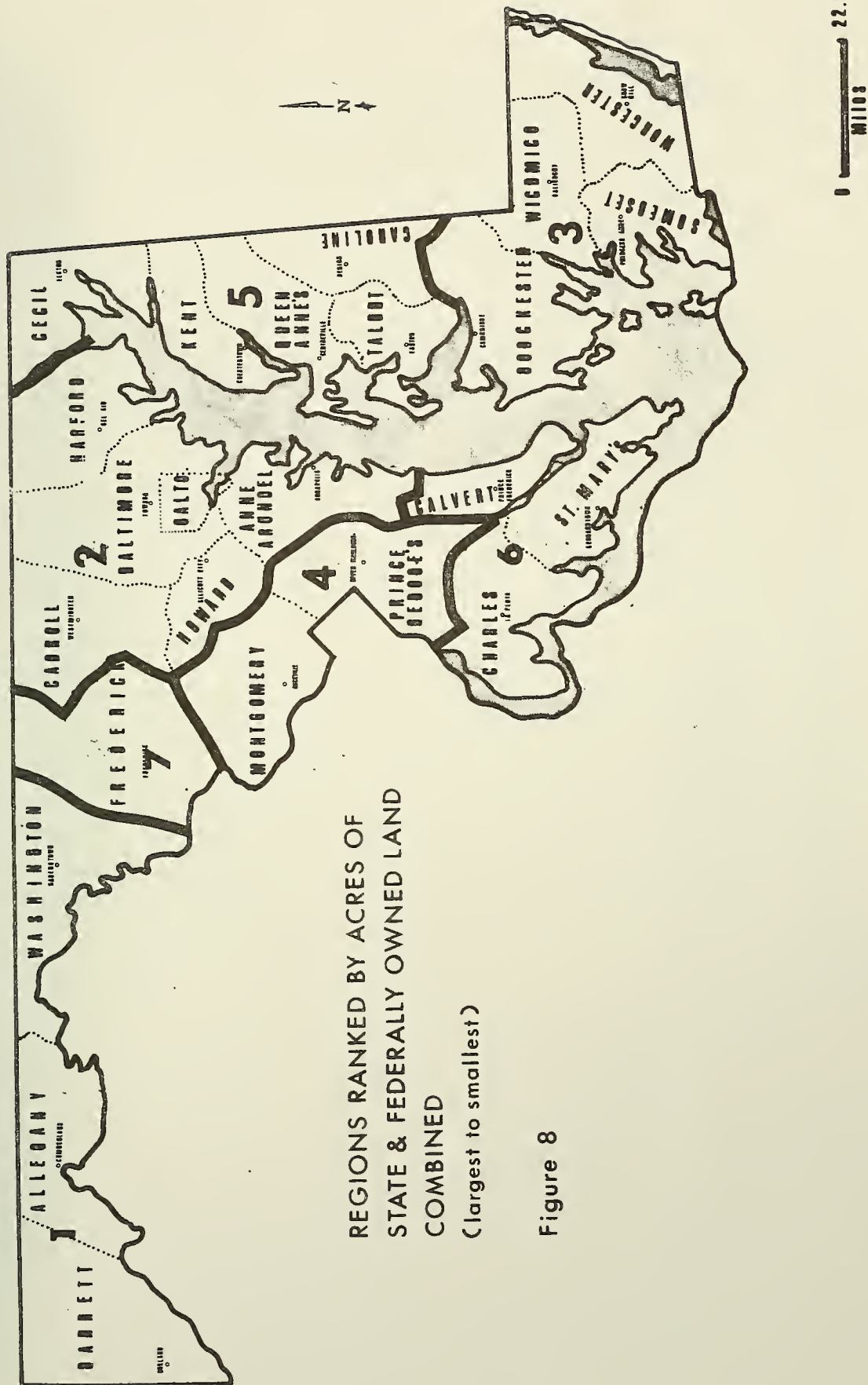
Figure 5



REGIONS RANKED BY ACRES
OF STATE OWNED LAND
(largest average to smallest)

Figure 6





REGIONS RANKED BY ACRES OF
STATE & FEDERALLY OWNED LAND
COMBINED
(largest to smallest)

Figure 8

Appendix B

Acreage Totals of State Owned Land in Maryland, by County

| | |
|------------------------|---|
| Allegany County | 45,111.58 Acres |
| Baltimore County | 15,449.44 Acres |
| Anne Arundel County | 7,768.27 Acres |
| Baltimore City | 1,368 Acres |
| Calvert County | 1,004.40 Acres |
| Caroline County | 4,502.84 Acres |
| Carroll County | 3,000 Acres |
| Cecil County | 5,281 Acres |
| Charles County | 6,224.42 Acres |
| Dorchester County | 15,161 Acres |
| Frederick County | 11,790.22 Acres |
| Garrett County | 77,422.40 Acres |
| Harford County | 4,647.81 Acres |
| Howard County | 7,504.47 Acres |
| Kent County | 3,115.0 Acres |
| Montgomery County | 6,679.29 Acres |
| Prince George's County | 7,441.92 Acres |
| Queen Anne's County | 3,535 Acres |
| St. Mary's County | 2,312.64 Acres |
| Somerset County | 20,528.41 Acres |
| Talbot County | 230 Acres |
| Washington County | 16,540.88 Acres |
| Wicomico County | 3,807 Acres |
| Worcester County | 15,547.53 Acres |
| Total | 272,755 Acres (Approximately 430 Square Miles) |

Appendix C

Selective Summarization of State Owned Land, by County

| | <u>Natural Resources</u> | <u>Health</u> | <u>Transportation</u> | <u>Education</u> | <u>Public Safety</u> | <u>Military</u> | <u>Total</u> |
|------------------|------------------------------|-----------------|-----------------------|------------------|--------------------------|-----------------|-------------------|
| Allegany | 14,308.39 | | 1,453.66 | 203.50 | | | 15,965.55 |
| Anne Arundel | 1,177.53 | 1,720.23 | 3,401.90 | | 527.29 | | 6,826.95 |
| Baltimore County | 5,596.84 | 5,605.95 | 635.96 | 1,109.60 | 8.65 | 45.57 | 13,002.57 |
| Baltimore City | | 131.70 | 1,031.05 | 170.38 | 12.00 | 5.00 | 1,350.13 |
| Calvert | 987.37 | | 14.53 | 2.50 | | | 1,004.40 |
| Caroline | 3,267.56 | | 33.93 | 149.50 | 21.59 | 1.25 | 3,452.24 |
| Carroll | 1,553.15 | | 10.19 | .80 | 4.41 | .50 | 3,002.05 |
| Cecil | 4,910.25 | 1,416.32 | 261.94 | 20.07 | 114.88 | 2.55 | 5,197.07 |
| Charles | 4,338.99 | | | | | .20 | 4,456.42 |
| Dorchester | 13,943.67 | 300.00 | 20.21 | | 1.00 | | 14,264.08 |
| Frederick | 5,360.98 | 320.72 | 543.96 | 112.40 | | | 6,339.06 |
| Garrett | 60,127.95 | | 677.40 | | | | 60,805.35 |
| Harford | 3,725.52 | | 499.19 | | 5.00 | 90.92 | 4,320.63 |
| Howard | 3,959.31 | 140.02 | 261.88 | 1,047.26 | 450.64 | 6.17 | 5,865.38 |
| Kent | 2,231.46 | | 52.80 | | | 3.50 | 2,287.76 |
| Montgomery | 4,991.23 | | 35.06 | 340.01 | | 1.20 | 5,367.50 |
| Prince George's | 900.26 | 67.23 | 311.53 | 1,714.52 | 2.85 | 8.63 | 3,005.02 |
| Queen Anne's | 1,724.06 | | 121.45 | 918.56 | 1.00 | | 2,765.07 |
| St. Mary's | 1,412.33 | | 5.04 | 251.84 | | 2.75 | 1,671.96 |
| Somerset | 18,320.50 | | 53.60 | 334.32 | | 1.75 | 18,710.17 |
| Talbot | 153.25 | | 4.84 | 61.80 | 8.63 | .50 | 229.02 |
| Washington | 8,760.86 | 74.34 | 10,563.61 | | 1,116.05 | | 20,544.86 |
| Wicomico | 3,212.80 | 160.11 | 25.38 | 162.94 | 243.00 | 5.00 | 3,809.23 |
| Worcester | 14,431.88 | | 47.66 | | | | 14,479.54 |
| TOTAL | 209,396.14 | 9,936.62 | 20,066.77 | 6,600.00 | 2,546.99 | 175.49 | 248,722.02 |

Appendix D

Listing of State Owned Land in Maryland, by County

ALLEGANY COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description *</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|---|
| 01 | 14 | 001 | 2,610.00 | Rocky Gap State Park |
| 01 | 14 | 002 | 358.00 | Belle Grove Game Farm |
| 01 | 14 | 003 | 466.00 | Sideling Hill Wildlife Management Areas |
| 01 | 14 | 004 | 703.00 | Billmeyer Game Refuge |
| 01 | 24 | 005 | 203.50 | Frostburg State College |
| 01 | 22 | 006 | 207.26 | W/Frostburg, National Freeway (Part in Garrett County) |
| 01 | 22 | 007 | 118.60 | W/Frostburg State College, N/National Freeway |
| 01 | 22 | 008 | 114.80 | S/National Freeway, SE/ Eckart Mines |
| 01 | 22 | 009 | 876.00 | S/Cumberland Thruway, SW/Cumberland |
| 01 | 22 | 010 | 40.00 | E & W/Rt. 40, E. Cumberland |
| 01 | 14 | 011 | 2,956.00 | Warrior Mt. Wildlife Manage- ment Area |
| 01 | 14 | 012 | 27,542.00 | Green Ridge State Forest |
| 01 | 14 | 013 | 479.00 | Dans Mountain State Park |
| 01 | 14 | 014 | 8,057.00 | Dans Mt. Wildlife Management Area |
| 01 | 14 | 015 | 278.42 | E/Lower Town Cr. Rd./W. Green Ridge State Forest |
| 01 | 22 | 016 | 76.00 | Rt. 40, E/Town Hill |
| 01 | 22 | 017 | 21.00 | S/Rt. 40, SE/Pratt |

* Appendix G is a key to the abbreviations used in these descriptions.

STATE - OWNED LAND

ANNE ARUNDEL COUNTY

| County Number | Owning Authority Code | Real Property Number | Acreage | Property Description |
|---------------|-----------------------|----------------------|----------|--|
| 02 | 14 | 001 | 450.00 | Patapsco State Park |
| 02 | 22 | 002 | 18.25 | SW/695, S Patapsco Road |
| 02 | 22 | 003 | ..25 | SE/695 to Baltimore- Washington Expressway |
| 02 | 22 | 004 | 72.13 | SW Cor. Baltimore- Washington Expressway, + Md. 46 |
| 02 | 22 | 005 | 4.50 | NE/Baltimore-Washington Expressway, NE of Md. 46 |
| 02 | 18 | 006 | 2,979.70 | Trans. W/Glen Burnie |
| 02 | 22 | 007 | 43.26 | N/695, E of Arundel Expressway |
| 02 | 21 | 008 | 12.00 | E/Rt. 2, Glen Burnie |
| 02 | 22 | 009 | 19.00 | E + W/Baltimore- Washington Expressway, at Md. 176 |
| 02 | 14 | 010 | 129.07 | W/Friendship Airport |
| 02 | 22 | 011 | 12.18 | Md. 175 at Ridge Road |
| 02 | 22 | 012 | .25 | Md. 170, Severn |
| 02 | 22 | 013 | 20.50 | Md. 3 at Md. 176 |
| 02 | 22 | 014 | 34.05 | S/Friendship, Dorsey Road |
| 02 | 16 | 015 | 315.43 | Male House of Correction - Jessup |
| 02 | 16 | 016 | 200.00 | Md. St. Reformatory - Women - Jessup |
| 02 | 22 | 017 | 1.75 | Rt. 177 near Crain Highway |
| 02 | 22 | 018 | .47 | Rt. 177, Ritchie Highway |
| 02 | 22 | 019 | 10.02 | Old Annapolis Road, Old Mountain Road |
| 02 | 22 | 020 | 47.46 | S/Md. 177 E. of Tick Neck Rd. |
| 02 | 16 | 021 | 11.86 | NW/Baltimore-Washington Expressway - Laurel |
| 02 | 14 | 022 | 4.25 | E/Old Mill, E of Burns Crossing Road |
| 02 | 14 | 023 | 723.00 | W/Md. 3, N/New Cut Road, E/Gambrills Road |
| 02 | 22 | 024 | .50 | E/Ritchie Highway, Pasadena |
| 02 | 22 | 025 | 32.20 | Rt. 3 at Md. Route 32 |
| 02 | 11 | 026 | 420.23 | Kidel Ferry Road, near Evergreen Road |
| 02 | 22 | 027 | 10.03 | E Md. 2 (Ritchie Highway), Cypress Cr. Rd. |
| 02 | 11 | 028 | 1,300.00 | Crownsville State Hospital, S/Gotts |
| 02 | 22 | 029 | 2.00 | E/S Generals Highway - 178 S/Gotts |
| 02 | 22 | 030 | 19.90 | U.S. 50 near Broad Neck Road |
| 02 | 14 | 031 | 812.53 | U.S. 50, Sandy Point State Park |
| 02 | 22 | 032 | 1.50 | U.S. 50/S/Sandy Point State Park |
| 02 | 22 | 033 | 60.00 | Hanson Highway, N of Annapolis |

STATE- OWNED LAND

BALTIMORE CITY

| County Number | Owning Authority Code | Real Property Number | Acreage | Property Description |
|------------------|--------------------------|-------------------------|---------|---|
| 04 | 19 | 001 | 2.30 | 4401 & Harford Road & Montebello Avenue |
| 04 | 11 | 002 | 31.20 | Argonne Drive/E of Hillen Rd. |
| 04 | 24 | 003 | 110.00 | E/Hillen Rd. at Cold Spring Lane |
| 04 | 11 | 004 | 100.00 | S/Taylor Ave./E. of Moyer Ave. |
| 04 | 19 | 005 | 1.00 | S/E/S Benton Heights Ave., W/Delair Road |
| 04 | 22 | 006 | 1.69 | 3202-6 So. Ave., E. of Arabia Avenue |
| 04 | 24 | 007 | 31.38 | North Ave., W. Warwick Ave. |
| 04 | 20 | 008 | 261.72 | Dundalk Marine Terminal |
| 04 | 23 | 009 | 5.00 | Winchester Street |
| 04 | 19 | 010 | .50 | Woodbrook Ave., E. of Pennsylvania Avenue |
| 04 | 17 | 011 | 15.27 | Howard Street, W. Preston St., N. Eutaw |
| 04 | 17 | 012 | .50 | St. Paul Street at E/23rd St. |
| 04 | 17 | 013 | 4.00 | N/20th St., E/N Calvert, S/22nd St., W/Guilford |
| 04 | 19 | 014 | 10.00 | 22-2300 Kirk Ave. |
| 04 | 24 | 015 | 24.00 | Melbourne, Chapelgate, Wickham |
| 04 | 11 | 016 | NA | N/Wilkens Ave., Strickland, Pennsylvania Railroad |
| 04 | 19 | 017 | 21.28 | Washington Blvd., Bush Street |
| 04 | 19 | 018 | .20 | NE/Whistler Ave. & Wash. Blvd. |
| 04 | 16 | 019 | 12.00 | Forrest Street |
| 04 | 10 | 020 | .50 | Greenmount-McKim |
| 04 | 17 | 021 | .12 | 106-08 E. Lexington Street |
| 04 | 24 | 022 | 5.00 | S/Fayette, W/Paca, N/Pratt, E/Freemont |
| 04 | 19 | 023 | 7.00 | 210-Oldham Street |
| 04 | 11 | 024 | .50 | 605 Chapelgate Lane |
| 04 | 20 | 025 | 251.0 | 4701 Newgate Avenue |
| 04 | 20 | 026 | 26.58 | 1800-2000 S. Clinton Street |
| 04 | 20 | 027 | 2.80 | Hull Street |
| 04 | 20 | 028 | 254.58 | S/McComas Street, 1700 Fort Ave. |
| 04 | 19 | 029 | .10 | 4405 Clifton Road |
| 04 | 22 | 030 | 11.27 | Herring Run Station |
| 04 | 22 | 031 | .05 | N/S Holabird Avenue |
| 04 | 22 | 032 | 1.50 | 520 Albemarle Street |
| 04 | 22 | 033 | 1.62 | SW/S Joh Avenue |
| 04 | 19 | 034 | .45 | N/S Frederick Avenue |
| 04 | 19 | 035 | .65 | NW/S Kelley Avenue |
| 04 | 20 | 036 | 133.48 | N/S Hawkins Pt. Rd./Quarantine Road |
| 04 | 22 | 037 | 41.17 | N/S Hawkins Pt. Rd./Quarantine Road |
| 04 | 22 | 038 | .10 | E/S Hanover Street |
| 04 | 22 | 039 | .01 | NE/S North Pt. Rd., at Rolling Mill Road |

STATE - OWNED LAND

BALTIMORE COUNTY

| County Number | Owning Authority Code | Real Property Number | Acreage | Property Description |
|---------------|-----------------------|----------------------|----------|---|
| 03 | 14 | 001 | 2,440.00 | Patapsco State Park |
| 03 | 11 | 002 | 50.43 | Spring Grove State Hospital |
| 03 | 23 | 003 | 3.00 | Catonsville Armory - Mellor/ Frederick Road |
| 03 | 24 | 004 | 423.46 | Ed Wilker/Wilkens Avenue |
| 03 | 22 | 005 | 53.90 | 695, Ingleside, Route Kenwood Avenue |
| 03 | 15 | 006 | 1.00 | Barracks/Deer Park Road/ Liberty Road |
| 03 | 14 | 007 | 1,300.00 | Soldiers' Delight |
| 03 | 22 | 008 | 47.53 | 695/Liberty Road/Reisterstown to Windsor Mill Road |
| 03 | 22 | 008 | 14.77 | W. Md. RR. near planned NW Expressway |
| 03 | 22 | 008 | 45.79 | 695/Stevenson to Greenspring |
| 03 | 22 | 008 | 9.48 | Falls Road, near Lake Roland |
| 03 | 23 | 009 | 14.00 | Armory - Reisterstown Road |
| 03 | 15 | 010 | 7.65 | Reisterstown Road/Pikesville |
| 03 | 22 | 011 | 2.49 | W/Reisterstown Road/Church Lane |
| 03 | 11 | 012 | 624.81 | Montrose School |
| 03 | 13 | 013 | 74.00 | Gwynbrook St. Game Farm * |
| 03 | 11 | 014 | 585.33 | Rosewood State Hospital |
| 03 | 11 | 015 | NA | Mt. Wilson State Hospital |
| 03 | 14 | 016 | 2,617.82 | W/83, Prettyboy Gunpowder State Park |
| 03 | 22 | 017 | .35 | E/York Road, Stables Church Road |
| 03 | 22 | 018 | 5.76 | York Road/83 |
| 03 | 22 | 019 | 45.19 | Joppa/695/Loch Raven/Harford Perring Parkway |
| 03 | 24 | 020 | 320.10 | Towson State College |
| 03 | 23 | 021 | 2.18 | Towson Armory |
| 03 | 22 | 022 | 2.00 | Jarrettsville/Sunnyview Road |
| 03 | 11 | 023 | 4,392.81 | Gunpowder State Park - Belair Road Area |
| 03 | 24 | 024 | 366.04 | Md. Training School for Boys |
| 03 | 14 | 025 | 780.62 | Gunpowder State Park - Aberdeen area |
| 03 | 22 | 026 | 39.77 | 95/Rt. 7/Silver Spring Road |
| 03 | 22 | 027 | 39.93 | 95/695/SW Boulevard/Aroutus Avenue |
| 03 | 22 | 028 | 8.81 | 95/B and O Railroad/B + W Expressway |

* Actual Game Farm Acreage maybe about 230 acres, but only 74 are actually used by the farm.

STATE - OWNED LAND

BALTIMORE COUNTY (Cont.)

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|---|
| 03 | 22 | 029 | 2.05 | B + W Expressway/Baltimore City Line |
| 03 | 14 | 030 | 63.01 | Patapsco State Park - Lower area |
| 03 | 11 | 031 | 13.28 | Juvenile Services |
| 03 | 22 | 032 | 130.32 | 695/95/Old Philadelphia Road |
| 03 | 22 | 033 | NA | 695/Belair Road |
| 03 | 23 | 034 | 14.26 | Parkville Armory, Putty Hill Road |
| 03 | 22 | 035 | 37.82 | Pennsylvania Railroad/Martin Boulevard |
| 03 | 23 | 036 | 12.13 | North Point Road |
| 03 | 11 | 037 | 3.00 | Md. School for Blind |
| 03 | 20 | 038 | 150.00 | W of Dundalk |
| 03 | 26 | 039 | 671.55 | N/Woodstock, W/Granite |

CALVERT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|--|
| 05 | 24 | 001 | 2.50 | Chesapeake Biological Lab., Solomona Island |
| 05 | 14 | 002 | .51 | Solomons Island |
| 05 | 14 | 003 | 981.97 | Calvert Cliffs State Park |
| 05 | 22 | 004 | 7.20 | S/S Rt. 231, Prince Frederick |
| 05 | 22 | 005 | 1.00 | Rt. 231, Hallowing Pt. |
| 05 | 13 | 006 | 4.89 | Mt. Harmony |
| 05 | 22 | 007 | 6.08 | W/S Rt. 4, Sunderland |
| 05 | 22 | 008 | .25 | W/S Lower Marlboro Road |

STATE - OWNED LAND

CAROLINE COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--------------------------------------|
| 06 | 22 | 001 | 4.00 | Rt. 454, W. of Marydell |
| 06 | 22 | 002 | 21.43 | E. of Denton, Denton By-pass |
| 06 | 14 | 003 | 91.37 | Martinak State Park |
| 06 | 23 | 004 | 1.25 | Cor. A & 4th Streets, Denton |
| 06 | 22 | 005 | 7.00 | Office, North of Denton |
| 06 | 13 | 006 | 2,763.00 | Idylwild Wildlife Demonstration Area |
| 06 | 24 | 007 | 149.50 | SE/S Todd Rd./Smithville Lake Area |
| 06 | 14 | 008 | .50 | Fire Tower - S/S Md. 404 |
| 06 | 14 | 009 | 1,453.29 | Tuckahoe State Park |
| 06 | 22 | 010 | 1.50 | Grove Road & Route 313 |

CARROLL COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 07 | 16 | 001 | 16.00 | Near Springfield State Hospital, Sykesville |
| 07 | 11 | 002 | 1,348.32 | Sykesville |
| 07 | 22 | 003 | 6.00 | Rt. 32 & B & O RR, Sykesville |
| 07 | 14 | 004 | 1,546.38 | Patapsco State Park |
| 07 | 11 | 005 | 68.00 | Henryton |
| 07 | 22 | 006 | 3.69 | Picnic Area - Basler Rd. & Rt. 30, North of Greenmount |
| 07 | 22 | 007 | .50 | Main Street - Manchester, Rt. 30 |
| 07 | 24 | 008 | .80 | Armory - Westminster |
| 07 | 15 | 009 | 4.59 | Barracks, N/US 140, S/E, Westminster |
| 07 | 15 | 010 | 1.00 | Radio Tower, US 140, S/E, Westminster |
| 07 | 13 | 011 | 6.77 | Westminster Community Pond |

STATE - OWNED LAND

CECIL COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|-------------------------------------|
| 08 | 13 | 001 | 190.00 | SW Hack Rt./W/S Veaseys Neck Rd. |
| 08 | 13 | 002 | 110.80 | Cecil Wildlife Management Area |
| 08 | 14 | 003 | 10.10 | Egg Hill, near Pleasant Hill |
| 08 | 22 | 004 | .80 | E/S Route 213 |
| 08 | 22 | 005 | .41 | E/S Route 213 at Route 40 |
| 08 | 22 | 006 | 6.22 | S/S Rt. 7, Elkton |
| 08 | 22 | 007 | 204.72 | Near Iron Hill/SF |
| 08 | 14 | 008 | 1,567.44 | Turkey Point/Elk Neck State Pk. |
| 08 | 14 | 009 | 2,742.00 | Elk Neck State Forest |
| 08 | 14 | 010 | 187.00 | Black Hill Ranger Station |
| 08 | 15 | 011 | 4.41 | N/S Route 40, North East |
| 08 | 22 | 012 | 37.51 | North East Interchange of I-95 |
| 08 | 14 | 013 | 100.50 | W/S Mt. Pleasant, Rowlandsville |
| 08 | 22 | 014 | .69 | E/S Wallace Road near Rising Sun |
| 08 | 13 | 015 | 2.41 | N/S Old Rt. 1/W. of Rising Sun |
| 08 | 24 | 016 | 20.07 | Port Deposit |
| 08 | 22 | 017 | .57 | Susquehanna River Toll Bridge |
| 08 | 23 | 018 | .50 | N/E Cor. Railroad Ave. & Bow Street |
| 08 | 22 | 019 | 10.00 | SE Md. Rt. #200 & U. S. Rt. #95 |
| 08 | 22 | 020 | 2.82 | N/S US 95 at Childs |
| 08 | 22 | 021 | 8.00 | Near Day View, Gilpin Falls Rd. |

CHARLES COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 09 | 23 | 001 | 2.55 | Armory, Route 301, La Plata |
| 09 | 14 | 002 | 1,485.19 | Doncaster State Forest |
| 09 | 14 | 003 | 151.50 | Wade's Bay on Potomac River, near Route 224 |
| 09 | 15 | 004 | 1.35 | Barracks, Rt. 925, Waldorf |
| 09 | 14 | 005 | 800.00 | Myrtle Grove Wildlife Refuge |
| 09 | 14 | 006 | 1,500.00 | Cedarville State Forest |
| 09 | 16 | 007 | 113.53 | Southern Md. Correction Insti. |
| 09 | 14 | 008 | 399.30 | General Smallwood State Park |
| 09 | 14 | 009 | 3.00 | Fire Tower, N/Rt. 6, Welcome |
| 09 | 14 | 010 | 823.00 | Chapel Pt. State Park |

STATE- OWNED LAND

DORCHESTER COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|---|
| 10 | 11 | 001 | 366.00 | East Cambridge |
| 10 | 23 | 002 | .20 | 310 Gay Street |
| 10 | 13 | 003 | 313.00 | W. Hawkeye - Mays Mill Road |
| 10 | 13 | 004 | 920.00 | W. Smithville Road; N. Dunnack Island |
| 10 | 14 | 005 | 1.00 | E. East New Market; S. Md. Rt. 331 |
| 10 | 14 | 006 | 2.70 | SE Church Creek; E. Md. Route 335 |
| 10 | 26 | 007 | 830.64 | NE & SW/S Horns Pt. Rd. West of Cambridge |
| 10 | 13 | 008 | 484.86 | SE Vienna E/S Steels Neck Road |
| 10 | 13 | 010 | 436.77 | W Cow Creek N of Little Creek |
| 10 | 13 | 011 | 709.53 | E Fishing Bay E/S McCready's Cove S. of Elliott |
| 10 | 13 | 012 | .10 | E and W/S Wharf Road in Elliott |
| 10 | 13 | 013 | 4.25 | Clay Island Point |
| 10 | 13 | 014 | 597.00 | E/S Cow Creek W/S Naticoke River |
| 10 | 13 | 015 | 10,474.46 | N/W/E Fishing Bay |
| 10 | 20 | 016 | 6.95 | N/S Byron Street End of Hayward Street |
| 10 | 20 | 017 | .15 | R/W and Road |
| 10 | 22 | 018 | .19 | Madison Jct. Rt. 16 Old Rt. 16 |
| 10 | 22 | 019 | .74 | S/S Rt. 16 at Woolford |
| 10 | 22 | 022 | 1.20 | W/S 3 & E Railroad |
| 10 | 22 | 024 | .25 | E/S Md. Route 331 |
| 10 | 22 | 025 | .23 | S/S Md. Rt. 318 |
| 10 | 22 | 026 | 8.50 | Old Route 50 Handley Road |
| 10 | 22 | 027 | 2.00 | N/S U.S. Route 50 |

STATE - OWNED LAND

FREDERICK COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 11 | 14 | 001 | 4,548.00* | South Mt. Natural Environment Area |
| 11 | 22 | 002 | 86.27 | W/Rt. 70 near Rt. 40 & Gambrill St. Park |
| 11 | 14 | 003 | 1,136.00 | Gambrill State Park |
| 11 | 14 | 004 | 19.00 | N/S Black Rock Road |
| 11 | 13 | 006 | 53.00 | E/Dixon Road & W/Us #S 70 Cunningham Falls State Pk. & Catoctin Furnace |
| 11 | 14 | 007 | 4,834.00 | Catoctin Mt./Catoctin Hollow Rd. |
| 11 | 11 | 008 | 292.66 | Victor Cullen State Hospital |
| 11 | 24 | 009 | 112.40 | Skunk Hollow Road |
| 11 | 13 | 010 | 5.38 | Catoctin Creek near Rosemont |
| 11 | 22 | 011 | 140.73 | R. 70, SE Greenbrier St. Park |
| 11 | 13 | 012 | 23.76 | W/S Putman Rd./S of Fish Hatchery Road |
| 11 | 11 | 013 | 28.06 | S/Mkt. St., Rt. 240, Frederick |
| 11 | 15 | 014 | 1.00 | W. Patrick St. extd. - Frederick |
| 11 | 22 | 015 | .25 | E/Rt. 15, N. of Emmitsburg |
| 11 | 22 | 016 | 9.12 | Rt. 70, near Myersville |
| 11 | 22 | 017 | 210.52 | Rt. 70, W/Harmony |
| 11 | 22 | 018 | 11.98 | E/Rt. 15, Hansonville |
| 11 | 22 | 019 | 13.45 | R. 40 at Rt. 70, Eastview |
| 11 | 22 | 020 | .75 | at. 340 near Rt. 70 |
| 11 | 22 | 021 | 51.89 | S/Rt. 340, E. of Jefferson |
| 11 | 22 | 022 | 19.00 | Rt. 70, B & O Railroad, E. New Market |
| 11 | 13 | 023 | 194.00 | Heater's Island Wildlife Management Area |

* Includes Washington County Acreage.

GARRETT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 12 | 22 | 001 | 87.62 | N/National Freeway, Keyser's Ridge |
| 12 | 22 | 002 | 52.57 | N/National Freeway, Blooming Rose |
| 12 | 22 | 003 | 427.99 | SE/National Freeway, Selby's-port |
| 12 | 22 | 004 | 109.22 | S/National Freeway, W/Frostburg Herrington Manor State Park |
| 12 | 14 | 005 | 7,456.00 | Swallow Falls State Park |
| 12 | 14 | 006 | 52,973.00 | Savage River State Forest |
| 12 | 14 | 007 | 652.20 | Pleasant Valley Recreation Cen. |
| 12 | 14 | 008 | 1,776.00 | Deep Creek State Forest |
| 12 | 14 | 009 | 12,098.00 | Potomac State Forest |
| 12 | 13 | 010 | 1,791.00 | Mt. Nebo Wildlife Management Area |

STATE- OWNED LAND

HARFORD COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|---|
| 13 | 23 | 001 | 89.92 | Md. National Guard/S. Havre de Grace |
| 13 | 14 | 002 | 462.08 | E. Rt. 590 - S/S Trappe Road |
| 13 | 14 | 003 | 1,193.00 | Susquehanna State Park |
| 13 | 22 | 004 | .50 | E/S Rt. 165 & St. Mary's Rd., Pylesville |
| 13 | 22 | 005 | .52 | S/W Rt. 136, near Heaps Rd., NW of Prospect |
| 13 | 14 | 006 | 624.77 | Gunpowder State Park near Greendale Estates |
| 13 | 14 | 007 | 467.36 | Gunpowder State Park near Laurelbrook |
| 13 | 14 | 008 | 421.19 | Gunpowder State Park near Stockton |
| 13 | 14 | 009 | .58 | Carsins Run Road/Fire Tower |
| 13 | 14 | 010 | 63.13 | Gunpowder State Park near Oakland Manor |
| 13 | 22 | 011 | 21.05 | N/S JFK at Little Gunpowder |
| 13 | 14 | 012 | 2.00 | E/S Madonna Rd., at Madonna-Fire Tower |
| 13 | 14 | 013 | 706.57 | Rocks State Park |
| 13 | 14 | 014 | 104.24 | Gunpowder State Park near Hess |
| 13 | 22 | 015 | 4.90 | E & W/S Rt. 152, Lynch's Corner |
| 13 | 22 | 016 | 132.75 | Rt. 1: 23 & Conowingo Road Interchanges and adjacent land; N. of Belair |
| 13 | 14 | 017 | 2.48 | S/E Forest Hill |
| 13 | 14 | 018 | 5.30 | Rt. 22, E. Belair, Bynum Run Pk. |
| 13 | 22 | 019 | 2.50 | N/Harford Road, W/US 1. |
| 13 | 15 | 020 | 5.00 | Benson |
| 13 | 22 | 021 | 1.00 | W/Rt. 152 at Connolly Road |
| 13 | 22 | 022 | 12.00 | Texaco, Holiday House - JFK, E. of Aberdeen, N. of JFK |
| 13 | 22 | 023 | 19.41 | S/S Rt. 7 E. of Joppa, near Pulaski Highway |
| 13 | 22 | 024 | 5.00 | Pulaski Highway, Intersection, Boothby Road |
| 13 | 23 | 025 | 1.00 | N. Main Street, Belair |
| 13 | 22 | 026 | 1.23 | E/S Mt. Road, Rt. 152 |
| 13 | 22 | 027 | 81.91 | 95 at Route 24 |
| 13 | 22 | 028 | 189.34 | W,N,NE of 95 at Route 22 |
| 13 | 22 | 029 | 27.08 | E of Chapel, N of 95 |

STATE - OWNED LAND

HOWARD COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|--|
| 14 | 14 | 001 | 3,510.00 | Patapsco State Park |
| 14 | 22 | 002 | 13.73 | E/95 near Patapsco State Park |
| 14 | 26 | 003 | 54.32 | School for Deaf and Dumb Pfeiffer's Corner |
| 14 | 24 | 004 | 117.17 | U of M - Experimental Farm |
| 14 | 22 | 005 | 69.75 | I 95 at reloc. Rt. 176 |
| 14 | 22 | 006 | 2.25 | S/Washington Boulevard at Old Washington Boulevard |
| 14 | 16 | 007 | 239.09 | Patuxent Institution |
| 14 | 15 | 008 | 12.52 | Police Barracks - Route 1, Route 175 |
| 14 | 24 | 009 | 7.99 | School for Deaf and Dumb - Route 1 at Route 175 |
| 14 | 25 | 010 | 403.85 | E/Rt. 1, W of 175 |
| 14 | 22 | 011 | 19.89 | Rt. 95 at Rt. 175 |
| 14 | 11 | 012 | 66.02 | Clifton T. Perkins State Hospital |
| 14 | 16 | 013 | 199.03 | near Jessup, House of Correction |
| 14 | 10 | 014 | 8.00 | near Rocky Gorge Reservoir |
| 14 | 22 | 015 | 22.32 | Rt. 29 near Scaggsville |
| 14 | 11 | 016 | 74.00 | Henryton Hospital |
| 14 | 22 | 017 | 1.00 | Sykesville/Rt. 32 |
| 14 | 13 | 018 | 277.56 | Hugh Thomas Wildlife Farm/Rt. 32 |
| 14 | 24 | 019 | 922.10 | Experimental Farm/NW of Columbia |
| 14 | 23 | 020 | 6.17 | Armory/Montgomery Road/ Rt. 29 |
| 14 | 14 | 021 | 1,343.42 | Patuxent State Park |
| 14 | 22 | 022 | 1.00 | N/S Rt. 70 at Reetz Road |
| 14 | 22 | 023 | 17.81 | Rt. 70 at Woodbine Road |
| 14 | 22 | 024 | 15.00 | N/W Rt. 40 + Rt. 97 |
| 14 | 10 | 025 | 1.25 | Rt. 40 at Rt. 144 |
| 14 | 22 | 026 | 13.00 | Rt. 32 at Linden Chapel Road |
| 14 | 22 | 027 | 27.96 | Rt. 29 at Owen Brown Road |
| 14 | 22 | 028 | 29.16 | Rt. 29 at Johns Hopkins Road |
| 14 | 22 | 029 | 29.11 | Rt. 216 at I 95 |

STATE-OWNED LAND

KENT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---------------------------------------|
| 15 | 13 | 001 | 3,009.00 | Millington State Game Refuge |
| 15 | 13 | 003 | 49.70 | Lake, S. of Kennedyville |
| 15 | 22 | 004 | 1.82 | S/S Cannon Street, Chestertown |
| 15 | 23 | 005 | 3.50 | Chestertown - Pomona Rd., Chestertown |
| 15 | 22 | 006 | .83 | Garage - Morgnec Rd., Chestertown |
| 15 | 22 | 007 | .25 | W/S Fairlee - Melitota Rd., Fairlee |
| 15 | 22 | 008 | 49.90 | Route 301 and Route 313 |

MONTGOMERY COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---------------------------------------|
| 16 | 14 | 001 | 1,800.00 | Patuxent State Park |
| 16 | 14 | 002 | 3.29 | Hyattstown Mill Road |
| 16 | 13 | 003 | 1,469.69 | McKee-Beshers Wildlife Man. Area |
| 16 | 14 | 004 | 176.07 | Seneca State Park |
| 16 | 13 | 005 | 40.00 | Dierssen Water Fowl Sanctuary |
| 16 | 10 | 006 | 9.63 | near Redland, E Redland Road |
| 16 | 22 | 007 | .75 | Rockville Pike, Dodge Street |
| 16 | 10 | 008 | 1.10 | First Street, Rockville |
| 16 | 22 | 009 | 12.30 | I-70-S, Rt. 28 |
| 16 | 15 | 010 | NA | I-70-S, Rt. 28 |
| 16 | 22 | 011 | 3.30 | Rt. 29, near Burtonsville |
| 16 | 22 | 012 | .32 | Rt. 29, N/E of Rusty Acres |
| 16 | 22 | 013 | .40 | New Hampshire Avenue, N of Colesville |
| 16 | 24 | 014 | 340.01 | University of Md. - Research Farms |
| 16 | 10 | 015 | 9.49 | Parallel Lane, near Fairland |
| 16 | 10 | 016 | 16.60 | E/US 29, near Howard County |
| 16 | 14 | 017 | 2,732.00 | Seneca State Park, |

STATE-OWNED LAND

Montgomery County (Cont.)

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|---|
| 16 | 22 | 018 | 1.78 | Rt. 28 |
| 16 | 22 | 019 | 1.49 | Rt. 70 at Middlebrook Road |
| 16 | 22 | 020 | .20 | Rt. 70 S, near Seneca State Park |
| 16 | 22 | 021 | .05 | River Road + Little Falls Parkway |
| 16 | 22 | 022 | 1.00 | Beach Drive + DC Line, near Chevy Chase |
| 16 | 22 | 023 | 1.50 | East/West Expressway, near Chevy Chase |
| 16 | 22 | 024 | .65 | River Road, near Bannockburn |
| 16 | 22 | 025 | 1.00 | near Georgia Avenue, Norbeck |
| 16 | 22 | 026 | 4.08 | Rt. 28, near Rock Creek |
| 16 | 14 | 027 | 10.85 | Patuxent River, near Brink Low |
| 16 | 10 | 028 | .50 | Garrett Drive, W. of Gaithersburg |
| 16 | 22 | 029 | 2.00 | Rt. 355 + Clopper Road, Gaithersburg |
| 16 | 22 | 030 | 4.79 | E/70-S, S/W of Gaithersburg |
| 16 | 10 | 031 | 18.32 | Metropolitan Grove Road |
| 16 | 14 | 032 | 21.39 | Atwood Road, Drumeldria Hills |
| 16 | 10 | 033 | 2.20 | W/Rt. 182, S/Layhill Village |
| 16 | 14 | 034 | 6.81 | Arcola Avenue, Wheaton |
| 16 | 14 | 035 | 20.71 | Rt. 193, S. Wheaton, Glen Haven |
| 16 | 10 | 036 | 3.00 | Georgia Avenue, Woodside |
| 16 | 22 | 037 | 1.50 | Wayne Avenue, near Georgia Avenue, Silver Spring |
| 16 | 10 | 038 | .10 | University Boulevard, near Silver Spring |
| 16 | 10 | 039 | 10.40 | Dennis Avenue, E of Georgia Avenue, E of Kensington |
| 16 | 10 | 040 | 107.45 | N. of Viers Mill Road - Proposed outer belt freeway |
| 16 | 22 | 041 | .10 | 495 and Seminary Road |
| 16 | 10 | 042 | 15.34 | E/University Boulevard, Arcola Avenue |
| 16 | 23 | 043 | 1.20 | Armory, Connecticut Avenue, Kensington |
| 16 | 22 | 044 | 2.00 | B and O Railroad, Howard Avenue, Kensington |

STATE- OWNED LAND

PRINCE GEORGE'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|--|
| 17 | 22 | 001 | 3.11 | I-95 + Old Gunpowder Road near Beltsville |
| 17 | 11 | 002 | 67.23 | Chevy Hill Road, near Calverton |
| 17 | 22 | 003 | 5.72 | I-95 + Evans Trail/Beltsville |
| 17 | 10 | 004 | 34.00 | Sunnyside Subdiv. - 83 lots |
| 17 | 22 | 005 | .07 | US 1 + R. I. Avenue - triangle |
| 17 | 22 | 006 | 8.14 | W/Kenilworth Avenue/Beaver Heights |
| 17 | 22 | 007 | .77 | John Hanson Highway/Bellmead |
| 17 | 22 | 008 | 5.05 | Upshur Street, Kenilworth Avenue - Bladensburg |
| 17 | 22 | 009 | 36.52 | Rt. 4/Upper Marlboro |
| 17 | 24 | 010 | 213.73 | Regents of U. of Md. - U. of Md. Tobacco Farm |
| 17 | 13 | 011 | 886.91 | W/Patuxent River/near Calvert County and Anne Arundel County |
| 17 | 22 | 012 | .22 | Brandywine Road/Yorkshire Village |
| 17 | 15 | 013 | 2.85 | Beltway and Rt. 4/Forestville |
| 17 | 22 | 014 | 1.20 | Beltway at School Edge |
| 17 | 10 | 015 | .85 | Silver Hill Road + Md. 414 |
| 17 | 10 | 016 | 1.00 | Dupont Heights Block 17 Lots 1 - 4, 5 - 8, 12 - 16 |
| 17 | 10 | 017 | 1.62 | Charlotte J. Belt Est., Lot 3 |
| 17 | 22 | 018 | 14.00 | Temple Hills - N/S of I-495 |
| 17 | 10 | 019 | 1.00 | District Heights, Sec. 2 Lots 35 - 38, 41 |
| 17 | 10 | 020 | 1.25 | Suitland Road/Upper Morningside |
| 17 | 22 | 021 | .10 | Bradbury Heights - Lot 6, Blk 40 |
| 17 | 10 | 022 | .10 | Md. 214 - Hall |
| 17 | 22 | 023 | 1.00 | Md. 301, Mitchellville Road |
| 17 | 22 | 024 | 81.27 | Rt. 50 + Popes Cr. RR, Mitchellville |
| 17 | 10 | 025 | 912.83 | Cedarville State Forest, near Charles County |
| 17 | 10 | 026 | 1,121.50 | Boys Village of Md. near Brandywine |

STATE OWNED LAND

Prince George's County (Cont.)

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 17 | 10 | 027 | 1,250.00 | Patuxent State Park |
| 17 | 13 | 028 | 10.00 | Rt. 301, Cheltenham |
| 17 | 22 | 029 | .43 | Piscataway Rd., Clinton |
| 17 | 22 | 030 | 1.50 | Lots 1, 11, 12 - Block 33 |
| | | | | Lot 22, Block 9 - near |
| | | | | Montgomery Street, Laurel |
| 17 | 22 | 031 | 16.78 | Parts of Lots in Dennis Grove, Forest Heights |
| 17 | 22 | 032 | 26.57 | US 50 - Glendale |
| 17 | 10 | 033 | .13 | Md. 564, Glendale |
| 17 | 10 | 034 | 41.31 | I-95 at Sandy Spring Road, Laurel |
| 17 | 22 | 035 | 1.26 | Rt. 301, Brandywine |
| 17 | 24 | 036 | 250.00 | Adj. to Bowie State College |
| 17 | 10 | 037 | .40 | Hillmead Road, Glendale (Tower) |
| 17 | 13 | 038 | 3.35 | Woodyard Road, Mellwood |
| 17 | 23 | 039 | .60 | Armory - Hyattsville |
| 17 | 10 | 040 | 29.90 | University Hills, Chatham, Cool Spring Lots |
| | | | | W of College Park |
| 17 | 24 | 041 | 1,150.00 | University of Maryland + Pt. Kropps Adda. 2 Lots |
| 17 | 22 | 042 | 5.31 | Ager Pk. Shopping Center - Parcel A-2 |
| 17 | 22 | 043 | NA | Gibbs + Kosack Sub. Lot 15, Bk. 15A |
| 17 | 10 | 044 | .35 | Michigan Park, Chillum Road |
| 17 | 10 | 045 | .25 | Riverdale Heights, Block 10 |
| 17 | 22 | 046 | .76 | N.H. Avenue, N. H. Estates |
| 17 | 22 | 047 | 48.19 | Metzerott Road, Adelphi. |
| 17 | 22 | 048 | 1.00 | Holly Hill Manor/Montgomery County Line |
| 17 | 22 | 049 | .10 | George Palmer Highway/DC line |
| 17 | 22 | 050 | .62 | Wildercroft, Blk M, Lot 1A, Riverdale Road/BW Parkway |
| 17 | 10 | 051 | 30.91 | Rt. 50 at I-495 |
| 17 | 22 | 052 | 7.30 | Rt. 50/495/George Palmer Highway |
| 17 | 22 | 053 | 35.57 | I-495/Knollwood |

STATE - OWNED LAND

Prince George's County (Cont.)

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 17 | 10 | 054 | 7.50 | Edmondson Avenue + I-495, Greenbelt |
| 17 | 23 | 055 | 8.03 | Md. National Guard - Armory at Greenbelt |
| 17 | 24 | 056 | 61.79 | Bd. Remnants of U. of Md. - Ed Metzgerott Rd. + University Boulevard Blocks in Acredale |
| 17 | 24 | 057 | 39.00 | U. of Md. College Park, E Wings Sub., Lakeland Sub., E + H Sub.; Berwyn Heights |
| 17 | 10 | 058 | 3.00 | N/95 at Indian Creek |
| 17 | 22 | 059 | 1.50 | University Boulevard and Rhode Island Avenue |
| 17 | 22 | 060 | 1.00 | E/Rt. 197/Bowie |
| 17 | 22 | 061 | 1.50 | S/Suitland Parkway + I-495 |
| 17 | 22 | 062 | .97 | Mellwood |
| 17 | 22 | 063 | 4.00 | Upper Marlboro/E Rt. 301 |
| 17 | 10 | 064 | 1,000.00+ | Rosaryville State Park |

QUEEN ANNE'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 18 | 22 | 001 | 87.91 | Garage - S/S Rt. 301, E. of Centerville |
| 18 | 13 | 002 | 2.22 | S/S of Md. Rt. 301, E. of Centerville |
| 18 | 15 | 003 | 1.00 | Centerville |
| 18 | 13 | 004 | 66.75 | U. S. Rt. 662, Wye Mills - Office |
| 18 | 13 | 005 | 20.02 | W/S Md. Rt. 8, S/W of Stevensville |
| 18 | 22 | 006 | 5.59 | Shop - E/S Back Road, Stevensville |
| 18 | 22 | 007 | 2.00 | N/S Rt. 50 - at Bay Bridge |
| 18 | 24 | 008 | 147.86 | S/S U. S. Rt. 50, N/Wye Mills |
| 18 | 24 | 009 | 25.02 | S/W Cheston Lane/S/W Carmichael |
| 18 | 24 | 010 | 745.68 | Cheston Lane, S/W Carmichael |
| 18 | 13 | 011 | 69.22 | S/E Rt. 313, S/W of Millington |
| 18 | 14 | 012 | 1,565.85 | Tuckahoe State Park |
| 18 | 22 | 013 | 25.95 | W/Rt. 301, E., Pondetown |

STATE- OWNED LAND

ST. MARY'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 19 | 14 | 001 | 501.90 | Point Lookout State Park & |
| 19 | 14 | 002 | 1,246.00 | Point Lookout Subdivision E/St. Andrews Estates/Norris Rd. |
| 19 | 14 | 004 | 173.00 | N/S Steerhorn Neck Rd., Holly- wood, Maryland |
| 19 | 14 | 005 | 60.57 | St. Clements Island |
| 19 | 10 | 006 | 66.25 | St. Mary's City |
| 19 | 10 | 007 | 1.93 | St. Mary's City |
| 19 | 24 | 008 | 251.84 | St. Mary's College |
| 19 | 26 | 009 | 3.36 | Board of Public Works |
| 19 | 22 | 010 | 4.07 | W/S Route 235, Evergreen Park |
| 19 | 23 | 011 | 2.75 | National Guard Armory/Rt. 245 |
| 19 | 22 | 012 | .97 | Garage, Leonardtown, Route 5 |

SOMERSET COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 20 | 13 | 001 | 10,287.00 | Deal Is. Wildlife Management Area |
| 20 | 13 | 002 | 200.00 | S/S Shelltown Road |
| 20 | 13 | 003 | 388.84 | S/S Dublin Rd., near Arden |
| 20 | 13 | 004 | 2,446.00 | Fairmount Wildlife Management Area |
| 20 | 20 | 005 | 23.66 | Chrisfield/Route 413 |
| 20 | 14 | 006 | 2,810.03 | James Island State Park |
| 20 | 23 | 007 | 1.75 | Armory, Main Street, Chrisfield |
| 20 | 13 | 008 | 921.75 | Pocomoke Sound Wildlife Manage- ment Area |
| 20 | 10 | 009 | 3.00 | Fog. Pt. (Lighthouse?) |
| 20 | 13 | 010 | 2,880.00 | Cedar Is. Wildlife Management Area |
| 20 | 24 | 011 | 41.50 | Camp Somerset, Univ. of Md. |
| 20 | 14 | 012 | 2.12 | Fire Tower, S/S Rt. 13, E. of Westover |
| 20 | 13 | 013 | 200.00 | Little Deal Island |
| 20 | 24 | 014 | 292.82 | Univ. of Md. - Eastern Shore, near Princess Anne |
| 20 | 22 | 015 | 9.00 | S. Rt. 13/near Loretto |
| 20 | 22 | 016 | 2.50 | E/US 13, Princess Anne By-pass |
| 20 | 22 | 017 | 18.44 | W/US 13, N. of Kings Creek |

STATE-OWNED LAND

TALBOT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 21 | 15 | 001 | 8.63 | Barracks - Rt. 50 near Rt. 331 |
| 21 | 22 | 002 | 3.54 | Office/Garage, E/Rt. 50, Easton |
| 21 | 14 | 003 | 124.50 | Seth Demonstration Forest |
| 21 | 22 | 004 | .80 | Bridge Tender's House, Chop-tank River |
| 21 | 22 | 005 | .50 | Testing Laboratory, Easton |
| 21 | 23 | 006 | .50 | Hanison & South Sts., Easton |
| 21 | 14 | 007 | 28.75 | Wye Oak State Park, Wye Mills |
| 21 | 24 | 008 | 61.00 | Black Walnut Pt., Tilghman's Island |

WASHINGTON COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|---|
| 22 | 11 | 001 | 74.34 | Chronic Disease Hospital |
| 22 | 13 | 002 | 5,392.00 | Indian Springs Wildlife Management Area |
| 22 | 14 | 003 | 21.97 | Near Canal Rd. & Md. Rt. 144 |
| 22 | 14 | 004 | 148.93 | Ft. Tonoloway Park |
| 22 | 14 | 005 | 4,548.00* | Washington Monument State Pk. |
| | | | | South Mt. Natural Environment Area |
| | | | | SW/S Smithsburg & Wolfsville, Cathland State Park |
| 22 | 14 | 007 | 90.00 | NW Burkittsville |
| 22 | 14 | 008 | 369.00 | S U.S. Rt. 40, Big Pool |
| | | | 1,179.00 | Fort Frederick |
| 22 | 14 | 009 | | Greenbrier State Park |
| 22 | 22 | 010 | 406.86 | East U.S. 40 & 70 |
| 22 | 16 | 012 | 1,119.73 | Md. State Correctional Insti. |
| 22 | 13 | 013 | 2.90 | Bumside Bridge Road |
| 22 | 14 | 014 | 1,715.60 | Sideling Hill Wildlife Mngmt. Area |
| 22 | 13 | 015 | 39.73 | N/S U.S. Rt. 70 at Timber Rd.#2 |
| 22 | 13 | 016 | 9.61 | 3/4 mi. N. Beaver Cr. |
| 22 | 22 | 018 | 6.67 | Md. Rt. #64, N. Smithsburg |
| 22 | 10 | 019 | 1.00 | Weverton |
| 22 | 22 | 020 | 1.00 | W & SE of Naugansville |
| 22 | 22 | 021 | 4.99 | Cearfoss Pk. |

* Includes Frederick County Acreage

STATE-OWNED LAND

Washington County (Cont'd.)

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|--------------------------|----------------------------------|---------------------------------|----------------|----------------------------------|
| 22 | 22 | 024 | 1.80 | SW Keedysville Pike |
| 22 | 22 | 025 | 564.00 | S. Rt. 11, E. Williamsport |
| 22 | 22 | 026 | 60.80 | N & S/S U.S. 70, between 81 & 83 |
| 22 | 22 | 027 | 17.95 | SW/S Md. #68 |
| 22 | 22 | 028 | 18.04 | Old Rt. 40 & Timber Rd. #1 |
| 22 | 22 | 029 | 2.92 | U. S. Rt. #40 |
| 22 | 22 | 030 | 206.44 | 3 mi. West of Hancock |
| 22 | 22 | 031 | 6.00 | N/S New U.S. Rt. 40 |
| 22 | 22 | 032 | 9.00 | Int. Rt. #40 & Rt. #67 |
| 22 | 22 | 033 | 5.00 | 1 Mi. S. Smithsburg |
| 22 | 22 | 034 | .20 | Hag. - Smithsburg Road |
| 22 | 22 | 035 | 2.50 | W/S M #67 Brownsville |
| 22 | 22 | 036 | 3.00 | S. Rohrerstown |
| 22 | 22 | 037 | 1.00 | Leitersburg |
| 22 | 22 | 038 | .32 | SE Hagerstown |
| 22 | 22 | 039 | 5.00 | E/S Red Hill Road |
| 22 | 22 | 040 | 91.13 | Int. U.S. Rt. 70 & Rt. 40 |
| 22 | 22 | 041 | 5.45 | W/S U.S. Rt. #40 |
| 22 | 22 | 042 | 61.90 | Weaverton |
| 22 | 22 | 043 | 19.50 | N/W I-81 at Showalter Road |
| 22 | 22 | 044 | 9.52 | S/S U.S. Rt. 40, Millstone |
| 22 | 22 | 045 | 59.40 | Md. Rt. 70 - Sharpsburg Pike |
| 22 | 22 | 046 | 141.49 | N & S Rt. 70, Near Big Pool |
| 22 | 15 | 047 | 17.51 | Off W/S Sharpsburg Pike |
| 22 | 15 | 048 | 2.91 | N/S U.S. Route 40 |
| 22 | 15 | 049 | 5.90 | Huyetta |
| 22 | 22 | 050 | 90.24 | S/S 70 W. of Ridge Road |

STATE-OWNED LAND

WICOMICO COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 23 | 22 | 001 | .32 | Mason-Dixon Pk., Md.-Del. Line, E. Mardela |
| 23 | 22 | 002 | 1.50 | Picnic Area, S/S U.S. 50, W. of Mardela |
| 23 | 22 | 003 | 2.00 | N/S Main Street; W. of Mardela |
| 23 | 14 | 004 | .75 | S/S Nanticoke Rd., Md. 349 |
| 23 | 16 | 005 | 241.00 | Poplar Hill Correctional Camp/ E. of Royal Oak |
| 23 | 14 | 006 | 1,110.46 | Wicomico State Forest, E. of Shavox |
| 23 | 15 | 007 | 2.00 | Barracks - E/S U.S. 13, N. of Salisbury |
| 23 | 14 | 008 | 2.88 | Rt. 215, NE of Powellville - Fire Tower |
| 23 | 13 | 009 | 175.00 | E/S Mt. Olive Rd., Rt. 240 |
| 23 | 11 | 010 | 58.45 | Johnson Pond |
| 23 | 23 | 011 | 5.00 | E/S U.S. 50, N. of Salisbury |
| 23 | 22 | 012 | 13.26 | W/S West Rd., N. of Salisbury |
| 23 | 24 | 013 | 99.10 | Md. 349, NW of Salisbury |
| 23 | 11 | 014 | 6.31 | NW/S Northwood Drive, Salisbury |
| 23 | 13 | 015 | 1,923.71 | Ellis Bay Wildlife Management Area |
| 23 | 11 | 016 | 75.74 | Snow Hill Rd./SE of Salisbury |
| 23 | 24 | 017 | 63.84 | E/S Camden Ave., Salisbury |
| 23 | 11 | 018 | 19.61 | NW/S Riverside Rd., N of Fruitland |
| 23 | 22 | 019 | 2.80 | U.S. Route 13, Fruitland |
| 23 | 22 | 020 | 5.50 | S/U.S. 50 at Willards |

WORCESTER COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Real Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|-----------------------------|----------------|--|
| 24 | 13 | 001 | 455.00 | NE of Pocomoke City N/W Route 113 |
| 24 | 14 | 002 | 13,004.00 | Pocomoke State Forest, Milburn Landing, Shad Landing & Pocomoke River |
| 24 | 22 | 003 | 6.16 | NE/Snow Hill, Route 113 |
| 24 | 14 | 004 | 2.00 | N/E Rt. 12, near Furnace |
| 24 | 22 | 005 | 14.81 | S/W Rt. 113; N of Berlin at Rt. 50 |
| 24 | 13 | 006 | 1,326.00 | E.A. Vaughn Wildlife Mngt. Area |
| 24 | 13 | 007 | 75.37 | Assateague Island Approach |
| 24 | 10 | 008 | 12.00 | Convention Hall, Ocean City |
| 24 | 10 | 009 | .50 | N/S S Harbor Rd., Ocean City |
| 24 | 22 | 010 | 6.33 | Rt. 90 at Rt. 589, Ocean Pines |
| 24 | 22 | 011 | 13.95 | N/Rt. 90 - Ocean City |
| 24 | 22 | 012 | 4.41 | W/St. Martin, Route 50 |
| 24 | 22 | 013 | 2.00 | N/Rt. 50, NW of Berlin |
| 24 | 14 | 014 | 625.00 | Assateague Island State Park |

Appendix E

Acreage Totals of Federally Owned Land in Maryland, by County

| | <u>Total Acreage</u> |
|------------------|----------------------|
| Allegany | 201.90 |
| Anne Arundel | 18,846.30 |
| Baltimore City | 471.60 |
| Baltimore County | 1,886.70 |
| Calvert | 473.40 |
| Caroline | .60 |
| Carroll | 4.90 |
| Cecil | 5,235.90 |
| Charles | 5,349.00 |
| Dorchester | 17,100.40 |
| Frederick | 6,989.50 |
| Garrett | 3,095.00 |
| Harford | 77,280.70 |
| Howard | 211.20 |
| Kent | 2,343.90 |
| Montgomery | 7,825.20 |
| Prince George's | 24,244.20 |
| Queen Anne's | 62.80 |
| St. Mary's | 4,441.90 |
| Somerset | 7,697.90 |
| Talbot | 29.10 |
| Washington | 8,064.40 |
| Wicomico | .50 |
| Worcester | 5,635.20 |
| <u>STATE:</u> | 197,492.20 |

(approximately 308 sq. mi.)

Appendix F

Listing of U.S. Government, Real Property in Maryland, by County

ALLEGANY COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description *</u> |
|----------------------|------------------------------|------------------------|----------------|-------------------------------------|
| 01 | 66 | 001 | 200.00 | Paw Paw Tunnel (C & O Canal) and |
| 01 | 66 | 002 | 626.00** | C & O Canal - S Cumberland |
| 01 | 68 | 003 | 1.70 | U. S. Post Office - Cumberland |
| 01 | 68 | 004 | .20 | U. S. Post Office - Frostburg |

* Appendix G is a key to the abbreviations used in these descriptions.

** N 51 Miles long Average width 100 feet.

ANNE ARUNDEL COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 02 | 53 | 001 | 13484.00 | Fort George G. Meade |
| 02 | 53 | 002 | NA | National Security Agency |
| 02 | 55 | 003 | 17.40 | U. S. Naval Hospital - Annapolis |
| 02 | 55 | 004 | 856.10 | U. S. Naval Academy - Dairy Farm |
| 02 | 55 | 005 | 337.90 | U. S. Naval Academy - Annapolis |
| 02 | 55 | 006 | 321.90 | U. S. Naval Ship Research & Development Ctr. |
| 02 | 53 | 007 | 82.50 | Army General Services Adm. Depot |
| 02 | 61 | 008 | 113.20 | U. S. Coast Guard Depot |
| 02 | 52 | 009 | 1023.00 | U. S. Air Force Transmitter Sta. - Gov. Bridge |
| 02 | 53 | 010 | 27.00 | U. S. Military Sewage Treatment Fac. |
| 02 | 67 | 011 | 600.00 | Patuxent Wildlife Research CTR. (part in P.G. Co.) |
| 02 | 50 | 012 | 17.60 | U. S. Government Site - Sharonville |
| 02 | 50 | 013 | 33.50 | U. S. Government Site - Sharonville |
| 02 | 50 | 014 | 827.00 | District Training School |
| 02 | 53 | 015 | 6.00 | Nike site 26 |
| 02 | 53 | 016 | 23.80 | Nike site 26 |
| 02 | 53 | 017 | 48.84 | Nike site 25 - Queen Anne Rd. |
| 02 | 66 | 018 | 1000.00 | Baltimore - Washington Parkway |
| 02 | 61 | 019 | 5.00 | Sandy Point Shoal Light |
| 02 | 61 | 020 | 5.00 | Thomas Point Light Sta. |
| 02 | 61 | 021 | 5.00 | Seven Foot knoll Light |
| 02 | 68 | 022 | .90 | U. S. Post Office - Annapolis |
| 02 | 61 | 023 | 10.70 | U. S. Coast Guard Station |

U.S. GOVERNMENT REAL PROPERTY

BALTIMORE CITY

| County Number | Owning Authority Code | Property Number | Acreage | Property Description |
|---------------|-----------------------|-----------------|---------|---|
| 04 | 50 | 001 | 27.00 | Baltimore National Cemetery (part in Baltimore County) |
| 04 | 50 | 002 | 6.00 | Loudon Park National Cemetery |
| 04 | 53 | 003 | 305.00 | Fort Holabird |
| 04 | 64 | 004 | 25.00 | U.S. Quarantine Sta. - Curtis Bay |
| 04 | 66 | 005 | 43.30 | Fort McHenry and Reserve Training Ctr. |
| 04 | 53 | 006 | 4.00 | USARC - Sheridan |
| 04 | 53 | 007 | 4.00 | USARC - Turnek |
| 04 | 69 | 008 | 15.00 | U.S. Veterans Hospital |
| 04 | 55 | 009 | 9.30 | Marine Corps Reserve Training Ctr. |
| 04 | 57 | 010 | 10.00 | US Public Health Service Hospital near JHU |
| 04 | 57 | 011 | .30 | US Public Health Service Hospital |
| 04 | 57 | 012 | .40 | US Public Health Service Hospital |
| 04 | 57 | 013 | .30 | US Public Health Service Hospital |
| 04 | 57 | 014 | .20 | US Public Health Service Hospital |
| 04 | 57 | 015 | .20 | US Public Health Service Hospital |
| 04 | 68 | 016 | 10.50 | U.S. Post Office |
| 04 | 68 | 017 | 1.10 | U.S. Post Office |
| 04 | 50 | 018 | .80 | War Memorial |
| 04 | 54 | 019 | 1.70 | Ferry Bar Site |
| 04 | 61 | 020 | NA | Brewerton Channel Light |
| 04 | 64 | 021 | 1.30 | U.S. Custom House |
| 04 | 70 | 022 | 1.30 | Court House |
| 04 | 68 | 023 | 1.30 | Parcel Post Sta. - St. Paul Street |
| 04 | 64 | 024 | 2.50 | Federal Office Building |
| 04 | 64 | 025 | 1.10 | Goucher College |

BALTIMORE COUNTY

| County Number | Owning Authority Code | Property Number | Acreage | Property Description |
|---------------|-----------------------|-----------------|---------|---|
| 03 | 52 | 001 | 16.00 | Halethorpe - A.F. Plant |
| 03 | 50 | 002 | 13.90 | Granite |
| 03 | 53 | 003 | 1200.00 | Aberdeen Proving Grounds (Part in Harford County) |
| 03 | 69 | 004 | 170.00 | Fort Howard Veterans Hospital |
| 03 | 59 | 005 | 232.00 | Social Security Administration |
| 03 | 50 | 006 | 45.00 | Baltimore National Cemetery (part in Baltimore City) |
| 03 | 61 | 007 | .10 | Craighill Channel Upper Range Rear Light |
| 03 | 61 | 008 | 5.00 | Craighill Channel Range Front Light |
| 03 | 61 | 009 | NA | Craighill Channel Light |
| 03 | 61 | 010 | NA | Fort Carroll Light |
| 03 | 66 | 011 | 45.40 | Hampton National Historical Site |
| 03 | 68 | 012 | .50 | U.S. Post Office - Catonsville |
| 03 | 68 | 013 | .40 | U.S. Post Office - Dundalk |
| 03 | 68 | 014 | .30 | U.S. Post Office - Towson |
| 03 | 53 | 015 | 78.10 | Bengies Federal Depot - Middle River |
| 03 | 53 | 016 | 55.00 | Nike - Washington Baltimore 03 |
| 03 | 53 | 017 | 25.00 | Greenspring - Army Reserve Ctr. |

U. S. GOVERNMENT REAL PROPERTY

CALVERT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 05 | 55 | 001 | 295.80 | Naval Testing Ctr. - Solomons |
| 05 | 55 | 002 | 174.90 | Naval Research Lab - Randall Cliff Beach |
| 05 | 61 | 003 | 2.00 | Cove Point Light Sta. |
| 05 | 68 | 004 | .70 | U.S. Post Office - Prince Frederick |

CAROLINE COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|-----------------------------|
| 06 | 68 | 001 | .60 | U.S. Post Office - Denton |

CARROLL COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--------------------------------|
| 07 | 53 | 001 | 4.00 | U.S. ARC - Westminster |
| 07 | 68 | 002 | .90 | U.S. Post Office - Westminster |

CECIL COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|---|
| 08 | 55 | 001 | 1249.40 | Naval Training Center - Bainbridge |
| 08 | 69 | 002 | 522.20 | U.S. Veterans Hospital - Perryville |
| 08 | 54 | 003 | 175.00 | U.S. Reservation - Veazy Cove, Bohemian River |
| 08 | 54 | 004 | 2228.00 | U.S. Reservation - C & D Canal |
| 08 | 54 | 005 | 132.00 | C&D Disposal Area - Sassafras River |
| 08 | 54 | 006 | 336.10 | C&D Disposal Area - Elk R - near Port Herman |
| 08 | 54 | 007 | 91.40 | C&D Disposal Area - Cabin John Creek |
| 08 | 54 | 008 | 500.00 | C&D Disposal Area - West View Shores |
| 08 | 68 | 009 | 1.10 | U.S. Post Office - Elkton |
| 08 | 68 | 010 | .60 | U.S. Post Office - North East |
| 08 | 61 | 011 | .10 | Turkey Point Light |

U.S. GOVERNMENT REAL PROPERTY

CHARLES COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 09 | 53 | 001 | 507.00 | East Coast Radio Receiving Sta. - La Plata |
| 09 | 55 | 002 | 3511.00 | Naval Ordnance Sta. and Research Lab - Indian Head |
| 09 | 52 | 003 | 1300.00 | Blossom Proving Grounds - Upper Cedar Pt. |
| 09 | 61 | 004 | 1.00 | Maryland Point Light |
| 09 | 53 | 005 | 31.00 | Nike 44 |

DORCHESTER COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 10 | 67 | 001 | 11,216.30 | Blackwater Wildlife Refuge |
| 10 | 67 | 002 | 5,878.41 | Bloodsworth Island |
| 10 | 61 | 003 | .20 | U.S. Jost Guard Station - Vienna |
| 10 | 68 | 004 | .50 | U.S. Post Office - Cambridge |
| 10 | 61 | 005 | 5.00 | Ceder Pt. Lt. |
| 10 | 61 | 006 | 5.00 | Sharkfin Shoal Lt. |
| 10 | 61 | 009 | 5.00 | Hooper Island LT. N. Bloodsworth Island |

FREDERICK COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|-----------------------------|
| 11 | 53 | 001 | 1,220.00 | Fort Detrick - Frederick |
| 11 | 66 | 002 | 5,768.90 | Catoctin Mt. National Park |
| 11 | 66 | 003 | 180.00* | C & O Canal National Park |
| 11 | 68 | 004 | .60 | Post Office - Frederick |
| | | | 7,169.50 | |

*1 3/4 mi long avg. width 100 ft.

U. S. GOVERNMENT REAL PROPERTY

GARRETT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--------------------------------|
| 12 | 54 | 001 | 2024.60 | Bloomington Lake (Future Res.) |
| 12 | 68 | 002 | .40 | U.S. Post Office - Oakland |
| 12 | 54 | 003 | 1070.00 | Youghiogheny River Reservoir |

HARFORD COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 13 | 53 | 001 | 71250.00 | Aberdeen Proving Grounds and Tank Proving Area |
| 13 | 53 | 002 | 6025.00 | Edgewood Arsenal (APG) and Atkisson Res. |
| 13 | 68 | 003 | .50 | U.S. Post Office - Aberdeen |
| 13 | 66 | 004 | 3.80 | Susquehanna Nat. Wildlife Refuge |
| 13 | 68 | 005 | .70 | U.S. Post Office - Bel Air |
| 13 | 68 | 006 | .60 | U.S. Post Office - Havre deGrace |
| 13 | 61 | 007 | 1.00 | Havre deGrace Light |
| 13 | 61 | 008 | .10 | Fishing Battery Light |

HOWARD COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|----------------------------------|
| 14 | 63 | 001 | 211.00 | FCC Monitoring Station |
| 14 | 68 | 002 | .20 | U.S. Post Office - Ellicott City |

U.S. GOVERNMENT REAL PROPERTY

KENT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|---|
| 15 | 67 | 001 | 2286.40 | Eastern Neck Is. National Wildlife Refuge |
| 15 | 68 | 002 | .50 | U.S. Post Office - Chestertown |
| 15 | 53 | 003 | 57.00 | Nike - Washington Baltimore 30-31 |

MONTGOMERY COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|---|
| 16 | 55 | 001 | 242.20 | National Naval Medical Ctr. |
| 16 | 55 | 002 | 186.20 | Naval Ship Research and Dev. Ctr. |
| 16 | 53 | 003 | 202.00 | Walter Reed Army Medical Ctr. |
| 16 | 53 | 004 | 39.00 | Army Topographic Cmd. |
| 16 | 55 | 005 | 532.00 | Naval Ordnance Laboratory |
| 16 | 58 | 006 | 512.70 | National Inst. of Health- Animal Farm |
| 16 | 64 | 007 | 570.30 | U.S. National Bureau of Standards - Gaithersburg |
| 16 | 62 | 008 | 100.90 | U.S. Atomic Energy Commission - near Germantown |
| 16 | 66 | 009 | 1800.00 | C & O Canal - Nat. Park |
| 16 | 58 | 010 | 306.30 | National Inst. of Health - Oakmont |
| 16 | 64 | 011 | .60 | Fed. Bldg. and Post Office - Rockville |
| 16 | 68 | 012 | .30 | U.S. Post Office - Silver Spring |
| 16 | 66 | 013 | 218.00 | G. Washington Memorial Parkway @ 300' Row |

U. S. GOVERNMENT REAL PROPERTY

PRINCE GEORGE'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 17 | 52 | 001 | 4,280.00 | Andrews Air Force Base |
| 17 | 52 | 002 | 1,648.00 | U. S. Military Res. Globecom Radio Rec St. - Brandywine |
| 17 | 53 | 003 | 5.00 | Riverdale A.R.C. |
| 17 | 53 | 004 | 47.00 | Suitland Annex |
| 17 | 55 | 005 | 200.00 | Naval Ordinance Lab. |
| 17 | 55 | 006 | 225.00 | Recon. and Tech. Suppt. Ctr., Suit- |
| 17 | 66 | 007 | 348.00 | Fort Washington Forest land |
| 17 | 51 | 008 | 10,310.00 | National Agricultural Research Ctr. |
| 17 | 51 | 009 | 1,150.00 | U.S. Bureau of Plant Industries (A.R.C.) |
| 17 | 66 | 010 | 2,600.00 | Patuxent Wildlife Research Ctr. (pt. in A.A. Co) |
| 17 | 51 | 011 | 80.00 | U.S. D.A. Plant Introduction Sta. |
| 17 | 66 | 012 | 1,150.00 | Greenbelt Park |
| 17 | 65 | 013 | 554.30 | Goddard Space Flight Ctr. |
| 17 | 55 | 014 | 600.00 | Naval Reservation Radio Sta. |
| 17 | 66 | 015 | 607.50 | Suitland Parkway |
| 17 | 61 | 016 | 3.50 | Fort Washington Lighthouse |
| 17 | 60 | 017 | 161.90 | Woodrow Wilson Bridge |
| 17 | 71 | 018 | 61.30 | Fed. Law Enforcement Training Ctr. |
| 17 | 53 | 019 | 95.60 | FBIS Monitoring Station - Oxon Hill |
| 17 | 53 | 020 | 44.70 | Nike 35 |
| 17 | 53 | 021 | 31.00 | Nike 44 |
| 17 | 56 | 022 | 200.00 | B-W Parkway |

QUEEN ANNE'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|---|
| 18 | 53 | 001 | 62.50 | National Security Agency - Kent Island |
| 18 | 68 | 002 | .30 | U.S. Post Office - Centerville |

U.S. GOVERNMENT REAL PROPERTY

ST. MARY'S COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 19 | 53 | 001 | 1.00 | Point Lookout Confed. Ce. |
| 19 | 55 | 002 | 6,837.90 | Patuxent Naval Air Test Ctr. - Lexington Park |
| 19 | 55 | 003 | 852.00 | Electronic Sys. Test & Eval. Fac. |
| 19 | 61 | 004 | 2.00 | Piney Point Light and Coast Guard Station |
| 19 | 61 | 005 | 5.00 | Point No-Point Light Station |

SOMERSET COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|------------------------------------|
| 20 | 67 | 001 | 4423.40 | Martin National Wildlife Refuge |
| 20 | 61 | 002 | 3.10 | Crisfield Coast Guard Sta. |
| 20 | 68 | 003 | .40 | Crisfield Post Office |
| 20 | 61 | 004 | 5.00 | Great Shoals Lt. |
| 20 | 61 | 005 | 5.00 | Solomon's Lump Lt. |
| 20 | 61 | 006 | 5.00 | L. Annamessex R. Lt. 7 |

TALBOT COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 21 | 67 | 001 | 5.00 | U.S. Fish and Wildlife Service - Oxford |
| 21 | 68 | 002 | .80 | U.S. Post Office - Easton |
| 21 | 61 | 003 | 6.80 | U.S. Coast Guard - Tilghman Is. Sta. |
| 21 | 61 | 004 | 5.00 | Choptank River Light |
| 21 | 56 | 005 | 11.50 | Nat. Oceanic Atmos. Adm. - Oxford |

U. S. GOVERNMENT REAL PROPERTY

WASHINGTON COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 22 | 53 | 001 | 637.00 | Fort Ritchie - Penmar |
| 22 | 53 | 002 | 546.00 | Fort Ritchie - Site B - Sharpsburg |
| 22 | 66 | 003 | 5329.00 | C & O Canal - National Park |
| 22 | 66 | 004 | 763.10 | Harpers Ferry National Historical Park |
| 22 | 66 | 005 | 787.70 | Antietam National Battlefield |
| 22 | 68 | 006 | 1.60 | U.S. Post Office - Hagerstown |

WICOMICO COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|------------------------------|
| 23 | 64 | 001 | .50 | U.S. Post Office - Salisbury |

WORCESTER COUNTY

| <u>County Number</u> | <u>Owning Authority Code</u> | <u>Property Number</u> | <u>Acreage</u> | <u>Property Description</u> |
|----------------------|------------------------------|------------------------|----------------|--|
| 24 | 66 | 001 | 5605.40 | Assateague Island National Seashore and Chincoteague Nat. Refuge |
| 24 | 61 | 002 | .90 | U.S. Coast Guard Sta. - Ocean City |
| 24 | 54 | 003 | 28.30 | Ocean City Inlet |
| 24 | 68 | 004 | .60 | U.S. Post Office - Pocomoke City |

Appendix G

Key to Abbreviations Used in Property

Descriptions

| | | | |
|---------|-------------------------------------|---------|----------------------------|
| Adda. | - addition | L. | - lower |
| Adj. | - adjacent | Lab. | - laboratory |
| Adm. | - administration | Light | - lighthouse |
| A.F. | - Air Force | Lt. | - lighthouse |
| APG | - Aberdeen Proving Grounds | M. | - Maryland |
| ARC | - Army Reserve Center | Man. | - management |
| Atmos. | - atmospheric | Md. | - Maryland |
| Ave. | - avenue | Mgt. | - management |
| Bd. | - board | Mi. | - mile |
| Blc. | - block | Mkt. | - market |
| Bldg. | - building | Mngmt. | - management |
| Blvd. | - boulevard | Mt. | - mountain |
| Ce. | - cemetery | N. | - north |
| Cmd. | - command | Nat. | - national |
| Cnty. | - county | Natl. | - national |
| Co. | - county | Pk. | - park |
| Confed. | - Confederate | Pkwy. | - parkway |
| Cor. | - corner | Pt. | - part or point |
| Cr. | - corner | R. | - river |
| Ctr. | - center | Rec. | - receiving |
| D.A. | - Department of Agriculture | Recon. | - reconnaissance |
| Del. | - Delaware | Rd. | - road |
| Dev. | - development | Reloc. | - relocate |
| E. | - east | Res. | - reservation or reservoir |
| Est. | - estates | RR | - railroad |
| Eval. | - evaluation | Rt. | - route |
| Extd. | - extended | S. | - South |
| Exwy. | - Expressway | Sec. | - section |
| Fac. | - facility | So. | - South |
| FCC | - Federal Communications Commission | St. | - state |
| Fed. | - federal | Sta. | - station |
| Ft. | - fort | Sub. | - subdivision |
| Gnds. | - grounds | Subdiv. | - subdivision |
| Hgwy. | - highway | Suppt. | - support |
| Inst. | - institute | Sys. | - system |
| Instn. | - institution | Tech. | - technical |
| Int. | - intersection | Trans. | - transmission |
| Is. | - island | U. | - university |
| Jct. | - junction | Univ. | - university |
| JFK | - J. F. Kennedy Highway | U.S. | - United States |
| JHU | - Johns Hopkins University | W. | - West |
| | | Washtn. | - Washington |

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